

# COVID-19 Vaccination Record Card

Please keep this record card, which includes medical information about the vaccines you have received.

Por favor, guarde esta tarjeta de registro, que incluye información médica sobre las vacunas que ha recibido.



Last Name	First Name	MI
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Date of birth	Patient number ( <i>medical record or IIS record number</i> )
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Vaccine	Product Name/Manufacturer Lot Number	Date	Healthcare Professional or Clinic Site
1 <sup>st</sup> Dose COVID-19		<u>    </u> / <u>    </u> / <u>    </u> mm dd yy	
2 <sup>nd</sup> Dose COVID-19		<u>    </u> / <u>    </u> / <u>    </u> mm dd yy	
Other		<u>    </u> / <u>    </u> / <u>    </u> mm dd yy	
Other		<u>    </u> / <u>    </u> / <u>    </u> mm dd yy	

# Reminder! Return for a second dose!

## ¡Recordatorio! ¡Regrese para la segunda dosis!

Vaccine	Date / Fecha
COVID-19 vaccine Vacuna contra el COVID-19	<div>____/____/____</div> <div>mmddyy</div>
Other Otra	<div>____/____/____</div> <div>mmddyy</div>

Bring this vaccination record to every vaccination or medical visit. Check with your health care provider to make sure you are not missing any doses of routinely recommended vaccines.

For more information about COVID-19 and COVID-19 vaccine, visit [cdc.gov/coronavirus/2019-ncov/index.html](https://cdc.gov/coronavirus/2019-ncov/index.html).

You can report possible adverse reactions following COVID-19 vaccination to the Vaccine Adverse Event Reporting System (VAERS) at [vaers.hhs.gov](https://vaers.hhs.gov).

Lleve este registro de vacunación a cada cita médica o de vacunación. Consulte con su proveedor de atención médica para asegurarse de que no le falte ninguna dosis de las vacunas recomendadas.

Para obtener más información sobre el COVID-19 y la vacuna contra el COVID-19, visite [espanol.cdc.gov/coronavirus/2019-ncov/index.html](https://espanol.cdc.gov/coronavirus/2019-ncov/index.html).

Puede notificar las posibles reacciones adversas después de la vacunación contra el COVID-19 al Sistema de Notificación de Reacciones Adversas a las Vacunas (VAERS) en [vaers.hhs.gov](https://vaers.hhs.gov).

# COVID-19 Vaccination Record Card Printing Instructions: Version 3 – 01APR2021

On any normal home printer, print pages 2-3 front to back, flip on long edge.

The overall dimensions should be 3x4 in.

The paper on which these cards are printed varies, but any mid-weight cardstock would be best. Also, remember that most modern printers leave a trail of yellow dots on whatever is printed (to allow counterfeiters to be found easily); for more information on this, search online. Analysis of these cards indicates that most people use black ballpoint pens to fill out the information. Some hospitals use rubber stamps or printed labels for the “Clinic Site” column, so we will be providing a few stamp templates when we receive them. Otherwise, hand-writing a healthcare professional or office in that column would be the best bet. Some people just put a non-legible signature in the “Clinic Site” column. For examples of data that can pass minor scrutiny, see page two of this document.

**What can I use this for?** This paperwork will not stand up to digital scrutiny, but this will certainly increase your chances of getting through a police/military checkpoint. Also, this method will allow you to easily get a genuine vaccine card when a more secure (or digital) vaccine card comes out; you can use your COVID vaccine form to get real, genuine documents later...especially since most vaccination sites aren't documenting who gets the vaccine (at least not yet), so the only way you can prove that you got the vaccine is with this card. If and when a digital “passport” system becomes available, we will be reverse engineering that as well and you will easily be able to find it in the same way that you found this document. Also keep in mind that there WILL be minor edits and changes that make this document outdated, so keep checking back for future updates. This version is meant to be a stopgap emergency solution for people who may be forced to have this documentation simply to survive.

## Why are we providing this documentation?

We simply believe that no American should be prevented from working, from getting food, from getting access to their own property, or from visiting their loved ones. Period. We are not associated with any political, social, economic, or governmental group, nor do we have any political message or statement.

## SAMPLE DATA

Product Name/ Manufacturer	Lot Code Naming Conventions	Examples of Real Lot Codes
Pfizer/BioNTech	These lot codes are always a six-digit, alphanumeric number. Codes begin with two letters followed by four numbers. Most lot numbers begin with the letter “E”.	EH9899 EL0140
Moderna	Lot codes are usually 6 digit alphanumeric, beginning with “O” and ending with “A”. The fourth digit is also always a letter.	025C21A
AstraZeneca	Initial test vials are labeled with a six-digit alphanumeric lot code, starting with “A”.	A03382
Медгамал (Russian Dept of Health branch responsible for their vaccine)	Initial test vials indicate lot codes are six numerical digits long, starting with either “050” or “060”	050422
Sinovac (Chinese Vaccine)	Unknown at this time. All samples we have analyzed have not had lot codes. However, each vaccine is issued in a prefilled syringe, which comes in a small cardboard box. Each box has its own independent numeric barcode, which is 20 digits long. All barcodes we have seen begin with the digits “81900 48000 799”	81900 48000 79963 89346  81900 48000 79930 22555

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Last Name First Name MI

Date of birth Patient number (medical record or IIS record number)

Vaccine	Product Name/Manufacturer Lot Number	Date	Healthcare Professional or Clinic Site
1 <sup>st</sup> Dose COVID-19		mm / dd / yy	
2 <sup>nd</sup> Dose COVID-19		mm / dd / yy	
Other		mm / dd / yy	
Other		mm / dd / yy	

CUT ALONG DOTTED LINE

**DOTTED LINES ARE NOT ON OFFICIAL CARDS, SO BE CAREFUL NOT TO LEAVE ANY REMNANTS OF THE BORDER WHEN CUTTING**

## PRINTER SETTINGS

**SELECT: "PRINT ON BOTH SIDES" OR "DUPLEX"**

**SELECT: "FLIP ON LONG EDGE"**

## INNOCULATION DATE

Make sure to choose an inoculation date that is consistent with vaccination dates and times in your area. For instance, some states only offered the vaccine to certain age groups, so it would not make sense for you to have a vaccine date that is not for your age group. Also, some versions of the vaccine have a 14-15 day period between the first and second doses, but remember that in the rush of people actually getting the vax, many people were not able to keep their appointments, or decided to not go back for the second dose at all. So choose a date for your second dose that makes sense. Also, use a different writing utensil for the second dose; it wouldn't make sense to see the same pen (or hand) write everything all at once. Also, do not treat this document like a new identity and memorize it. A real vaccine recipient would not be able to remember the exact day they received the vax, nor would they have committed the lot code to memory, so there is the danger of knowing too much about your own "papers".

Above all, confidence is key. Do not be overly eager to show your paperwork, right now in the vast majority of cases, people are simply asking if you are vaccinated. If no one asks, don't offer it. Do not be that anxious high school kid eager to show off their shiny new fake ID. This documentation is not some cheap novelty meant to sneak you into a bar, it's meant to save lives. Never forget that.

Also it would be wise at this point in time to consider other indicators and OPSEC considerations you might not have thought of. For instance, at this point in time, vaccination is very much a political indicator. As such, it would not be advisable to show indicators that you are politically conservative, considering the resistance that many conservatives have towards the vaccine. Also, by now, many vaccine recipients feel the need to virtue-signal; it is very common to see someone wearing a mask, yet being vaccinated. Some grocery stores and other retail facilities require either a mask, or a vaccine, but not both. This could be a trap...someone who REALLY got the vaccine would still be wearing their mask anyway. So in this case anyone who goes without a mask, is prone to more scrutiny. Of course, this is not the case in many locations, but it is certainly something to be aware of. Additionally, attitudes towards the vaccine are very wide ranging, based on everything from social cues to geography. As such, one must be aware of the attitudes towards vaccine paperwork. In some areas, the company/government agency checking "papers" knows full well that a vaccine card is fake, they simply "go with the flow" for simplicities sake, or because they have to. In some areas (like certain airlines), this paperwork is merely a formality, with a person not even really looking at it. In other areas, these "papers" are scrutinized more than a passport. It is up to you to determine the risk level and act accordingly. We do not recommend the use of this document to break any laws, this is merely an informative document.

## PAPER OPTIONS

This card was intended to be printed out by each hospital as needed (this is the actual form that the CDC provided to hospitals...not a mock-up). As such, any heavyweight cardstock will work. Genuine cards have slight variations in cardstock and in size, so do not worry if it isn't an exact perfect match.

## AGING THE DOCUMENT

Always remember to age the document, particularly if you select an inoculation date that was many months ago. Real documents would have been folded up, the edges worn, and perhaps dirty (depending on the state of one's wallet). Pulling out a clean and pristine card when you were supposedly vaccinated months ago is a dead giveaway that your document is not genuine.

**Reminder! Return for a second dose!**  
**¡Recordatorio! ¡Regrese para la segunda dosis!**

Vaccine	Date / Fecha
COVID-19 vaccine Vacuna contra el COVID-19	mm / dd / yy
Other Otra	mm / dd / yy

Bring this vaccination record to every vaccination or medical visit. Check with your health care provider to make sure you are not missing any doses of routinely recommended vaccines.

For more information about COVID-19 and COVID-19 vaccine, visit [cdc.gov/coronavirus/2019-ncov/index.html](https://cdc.gov/coronavirus/2019-ncov/index.html).

You can report possible adverse reactions following COVID-19 vaccination to the Vaccine Adverse Event Reporting System (VAERS) at [vaers.hhs.gov](https://vaers.hhs.gov).

08/17/20

Lleve este registro de vacunación a cada cita médica o de vacunación. Consulte con su proveedor de atención médica para asegurarse de que no le falte ninguna dosis de las vacunas recomendadas.

Para obtener más información sobre el COVID-19 y la vacuna contra el COVID-19, visite [espanol.cdc.gov/coronavirus/2019-ncov/index.html](https://espanol.cdc.gov/coronavirus/2019-ncov/index.html).

Puede notificar las posibles reacciones adversas después de la vacunación contra el COVID-19 al Sistema de Notificación de Reacciones Adversas a las Vacunas (VAERS) en [vaers.hhs.gov](https://vaers.hhs.gov).

MLS-319813\_7

**SAMPLE IMAGES OF GENUINE CARDS**

**COVID-19 Vaccination Record Card**

Please keep this record card, which includes medical information about the vaccines you have received.  
 Por favor, guarde esta tarjeta de registro, que incluye información médica sobre las vacunas que ha recibido.

First Name: [Redacted] MI: [Redacted]

Patient number (medical record or IIS record number): [Redacted]

Vaccine	Product Name/Manufacturer	Date	Healthcare Professional or Clinic Site
1 <sup>st</sup> Dose COVID-19	Moderna COVID-19 042L20A	4/3/21	CVS 2440
2 <sup>nd</sup> Dose COVID-19	Moderna COVID-19 025C21A	5/2/21	CVS 7577
Other			
Other			

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First Name: [Redacted] MI: [Redacted]

Patient number (medical record or IIS record number): [Redacted]

Vaccine	Product Name/Manufacturer	Date	Healthcare Professional or Clinic Site
COVID-19	ser EP1534	03/19/21	CVS 1459
2 <sup>nd</sup> Dose COVID-19			
Other			
Other			

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First Name: [Redacted] MI: [Redacted]

Patient number (medical record or IIS record number): [Redacted]

Vaccine	Product Name/Manufacturer	Date	Healthcare Professional or Clinic Site
1 <sup>st</sup> Dose COVID-19	Moderna COVID-19 042L20A	JAN 27 2021	USATHC-V
2 <sup>nd</sup> Dose COVID-19	Moderna COVID-19 031M20A	FEB 24 2021	USATHC-V
Other			
Other			

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First Name: [Redacted] MI: [Redacted]

Patient number (medical record or IIS record number): [Redacted]

Vaccine	Product Name/Manufacturer	Date	Healthcare Professional or Clinic Site
1 <sup>st</sup> Dose COVID-19	Pfizer EN16198	2/21/21	Yonkers Stamford
2 <sup>nd</sup> Dose COVID-19			
Other			
Other			

Below is a compilation of Synodal Statements, Medical Studies, Professional Dissertations, and Hierarchical and Monastic Statements which either forbid totally or recommend against receiving the COVID-19 Vaccine:

1. Bases of the Social Concept of the Russian Orthodox Church  
[\[1\]](#)

The Social Life Document of the Russian Orthodox Church, which is the largest Orthodox Jurisdiction on Earth, defines the absolute inadmissibility of medicines prepared using fetal therapy.

"The Church believes it to be definitely inadmissible to use the methods of so-called foetal therapy, in which the human foetus on various stages of its development is aborted and used in attempts to treat various diseases and to "rejuvenate" an organism. Denouncing abortion as a cardinal sin, the Church cannot find any justification for it either even if someone may possibly benefit from the destruction of a conceived human life. Contributing inevitably to ever wider spread and commercialization of abortion, this practice (even if its still hypothetical effectiveness could be proved scientifically) presents an example of glaring immorality and is criminal."

This command is in point XII 7 of the Social Life Document. This document defines, as indicated by the name, appropriate Orthodox Christian living in as many aspects of society as is enumerated. Because of point XII 7, it would be a violation of my faith to receive the following coronavirus vaccines:

- A. Pfizer and BioNTech - The Pfizer Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[3\]](#).
- B. Moderna - The Moderna Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is cited by the vaccine researchers Kizzmekia S. Corbett, Darin K. Edwards, and Sarah R. Leist [\[4\]](#).
- C. Johnson & Johnson - The J&J Vaccine has publicly admitted to using a cell line called PER.C6. This is published on the Janssen website [\[5\]](#). This information is enumerated by the Lozier Institute [\[2\]](#).
- D. Sputnik V - The Sputnik V Vaccine cites their manufacturers as using the abortion-derived cell line HEK-293 [\[6\]](#) [\[7\]](#).



- E. AstraZeneca - AstraZeneca was developed using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is also contained in documents permitting its emergency use in the United Kingdom [\[8\]](#).
- F. Vaxart - Vaxart was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[9\]](#).
- G. Altimmune - The Altimmune vaccine was produced and developed with the abortion-derived cell line PER.C6. This information is recorded by Altimmune's own Clinical Trial Protocol [\[10\]](#). This information is enumerated by the Lozier Institute [\[2\]](#).
- H. COVAXX and United Biomedical - COVAXX was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[11\]](#).
- I. Medicago - The Medicago Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[12\]](#).
- J. Novavax - The Novavax Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[13\]](#).
- K. University of Pittsburgh "PittCoVacc" - PittCoVacc was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by EBioMedicine at the Lancet [\[14\]](#).
- L. Walter Reed Army Institute - The Walter Reed Vaccine was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[15\]](#).
- M. Sanofi Pasteur and Translate Bio - The Sanofi Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the vaccine researchers at NPJ Vaccines [\[16\]](#).
- N. Inovio Pharmaceuticals - The Inovio Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[17\]](#).
- O. Arcturus Therapeutics - The Arcturus Vaccine was protein tested using the abortion-derived cell line HEK-293. This

- information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[18\]](#).
- P. Imperial College London - The Imperial College Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[19\]](#).
- Q. Providence Therapeutics - The Providence Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[20\]](#).
- R. CoronaVac - CoronaVac was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[21\]](#).
- S. CanSino Biologics - The CanSino Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at BioSpace [\[22\]](#).
- T. ImmunityBio and NantKwest - The ImmunityBio Vaccine was developed, produced, and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[23\]](#).
- U. Institut Pasteur and Themis and Merck - The Institut Pasteur Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Proceedings of the National Academy of Sciences of the United States of America [\[24\]](#).
- V. Rega Institute, KU Leuven - The Rega Vaccine protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Global Virus Network [\[25\]](#).
- W. Anhui Zhifei - The Anhui Zhifei Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cell Press Journal [\[26\]](#).
- X. Clover Biopharmaceuticals - The Clover Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[27\]](#).



The same Social Life Document also states "The transplantation of organs from a living donor can be based only on the voluntary self-sacrifice for the sake of another's life. In this case, the consent to explantation (removal of an organ) becomes a manifestation of love and compassion. However, a potential donor should be fully informed about possible consequences of the explanation of his organ for his health. The explanation that presents an immediate threat to the life of a donor is morally inadmissible."

This is from the same point, XII 7, and therein it condemns the harvesting of biological material from a subject without their total informed consent. This condemns the usage of any vaccines manufactured utilizing stolen organs, thereby also condemning the CureVac Vaccine because it was protein tested on HeLa cells, which were harvested from an African American mother of five in 1951 without her knowledge or consent. This information is enumerated by the Lozier Institute [\[2\]](#). This information is accounted by John Hopkin's Magazine [\[28\]](#).

2. Greek Orthodox Press Release on "The Cloning of Embryonic Cells" [\[29\]](#)

The Greek Orthodox Church, which is the second in order among the non-patriarchal Autocephalous Jurisdictions, declared "Our Church expresses its categorical opposition to conducting experiments on human embryonic cells." This is found in the 17.8.2000 Press Release on Embryo Cell Cloning. It further declares in the same Press Release that "the effort to improve life can not pass through the destruction of millions of human beings of embryonic age."

This absolutely condemns the bulk of the already above-mentioned Vaccines which are the product of testing on cells harvested from aborted fetuses. This would make it a contradiction to my Orthodox faith to receive those vaccines even if said vaccines genuinely benefited me.

3. Romanian Orthodox Church Statement on "The Transplant of Organs" [\[30\]](#)

The Romanian Orthodox Church, which is fourth in the order of junior Patriarchates, lists mandatory principles for the moral use of human organs and tissues, and states: "Because the extraction of organs implies the consent of the donor, extraction of tissues from an embryo is inconceivable given the fact that although alive, this one cannot give its consent."

On this basis, the Romanian Orthodox Church condemns all medical work profiting from the harvesting of cells from a embryo, or, in fact, any medical work profiting from the harvesting of cells from a non-consenting individual. This statement alone condemns all the above-mentioned vaccines on the basis that they come from either an aborted fetus or a non-consenting individual; in the vast majority of cases, these vaccines are condemned by both qualifications.

Also mentioned in this Statement in the Church's view of death. The Church declares that "From a Christian point of view, death has two acceptances:

Man's moving away from God through sin (death that can be temporary or eternal, according to the seriousness of the sin, repentance or its absence);

The physical death - materialized through the separation of the soul from the body. All Christian effort is to get rid of the eternal death through the dynamic communion with God in Christ, through the Holy Spirit. This fact does not exclude the care for the conditions, moment and way of separating the soul from the body."

I am of the opinion that receiving the vaccines mentioned above would be participating in the sin of abortion, thereby resulting in my spiritual death. While neither death is desirable, the Church has since antiquity declared that spiritual death is magnitudes less desirable than physical death because spiritual death results in the eternal suffering of our souls, as is declared in Revelation 21:8 - "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." And again in Revelation 20:14 - "And death and hell were cast into the lake of fire. This is the second death."

#### 4. Inter-Church declaration by Archbishop Makarios [\[31\]](#)

Archbishop Makarios is a hierarch of the Ecumenical Patriarchate of Constantinople, the First Throned Patriarchate of the Orthodox Church. He worked with other religious officials of other churches to compose an InterChurch statement condemning the AstraZeneca Vaccine on the basis that it was developed using the abortion-derived cell line HEK-293. On this basis, most of the above-mentioned vaccines are condemned because of their usage of HEK-293 in the development or testing of their vaccines.

5. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines [\[32\]](#)

The Moldovan Orthodox Church, which is a self-ruling jurisdiction of the Russian Orthodox Church, declared that the COVID Vaccines are a microchipping threat for faithful Christians.

In the statement, the Church states that "it must be said that vaccination carries the risk of microchipping or introducing foreign devices into the human body. The public in many European countries is protesting against mandatory vaccination, especially against the COVID-19 vaccine, because it considers it to be the way in which the world anti-Christ system wants to introduce microchips into people's bodies to control them..."

The Synod says affirmatively that the Vaccine is a microchipping threat and acknowledges that the public are concerned that there are greater forces governing the world which are using vaccines and microchips in order to control them in a scheme in service of the anti-Christ.

I do not know if the vaccine is a microchipping threat, nor do I know if greater forces are serving the anti-Christ using the vaccines, however I DO know that these are my spiritual shepherds and that they have been appointed as pastors of the Orthodox Christian flock due to their wisdom and diligence. They are wiser than I am, and I will trust this overwhelming opposition to the vaccine by the hierarchs of my Church. Therefore, I oppose the vaccine as a threat to me, and would like to request that they are not mandated so that I am not of any potential risk.

6. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory [\[33\]](#)

The Georgian Orthodox Church, which is the second in the order of Junior Patriarchates, made a Synodal Statement concerning the vaccine. In the Synodal Statement, they declare "We welcome the fact that the Covid-Pandemic vaccination process has been declared voluntary and not mandatory; This is especially important today, when the vaccine is newly developed and health professionals in different countries have different opinions about it."

The Georgian Church acknowledges that the different opinions are valid enough to be such a concern that the vaccines should not be compulsory and notes that this is "especially important." I also believe that this is

especially important, and I believe this would be a contradiction of my Orthodox faith and thereby should not be mandatory.

#### 7. Metropolitan Saba of Khoni Against The COVID Vaccine [\[34\]](#)

As a Bishop of the Orthodox Church, Metropolitan Saba is one of the highest authorities concerning Orthodox Christian living. He has voiced extreme opposition to the vaccine.

He states "today's virus, it is a means in the hands of the devil, to bring people under its influence," and "there will come a time when a vaccine will be offered to humanity, to humans, which will serve not so much the virus, but the enslavement of humans, the management of humans, the subjugation of humans, and it will become one of the most important tools in the hands of the devil."

He speaks of the danger of the vaccine, saying that it is a method of controlling the population, much less so than it will be for the management of any virus. As one who is charged with taking care of the Orthodox Christian flock, I take note of his warnings against the vaccine and acknowledge it alongside the warnings of many other Bishops, Elders, and Synods. I cannot, in good conscience, receive the vaccine as I see it as a threat to me, both spiritually and physically. My faith already forbids the COVID Vaccine.

#### 8. Bishop Spiridon of Skhalta Against The COVID Vaccine [\[35\]](#)

Bishop Spiridon warns against the COVID Vaccine, saying that it is being created by evildoers. This is not difficult to believe, at least in an American context, given that Big Pharma is notorious for its corruption, and the primary supporters of the distribution of the vaccines are the unelected elites of society and the mainstream media.

"If a murderer, a maniac brings you medicine, will you drink it?" I do not trust. I will not bring home the medicine brought by them."

"I am personally convinced that this is the devil's trap! - These people will not give you any medicine,"

Bishop Spiridon warns that the elites are functioning as agents of the devil to present the vaccine as a trap. This implicates, not just vaccines produced with aborted fetal

cells, but ALL vaccines against coronavirus. This greatly concerns me, and I feel my readiness and functionality will be hindered if under any obligation to receive a vaccine against coronavirus.

#### 9. Saint Paisios Warns Against the Vaccine [\[36\]](#)

In the Orthodox Church, exceptionally holy people are canonized as Saints. A canonization indicates the Church's recognition that a person has already been received into the Kingdom of Heaven. These people have encountered God in a way not many people can comprehend, reaching heights of humility and divinization that the average man may never experience. Saint Paisios, in particular, lived such a holy life on earth that God bestowed upon him the gift of foresight, that is to say, he could spiritually warn with accuracy about the future. In one of his books, entitled "Spiritual Counsels II: Spiritual Awakening," Saint Paisios displays his gift of foresight by predicting that a new vaccine ("new" relative to the time when he was alive) would be created to combat a new disease which will bear the Mark of the Beast on those who take it voluntarily.

"And now a vaccine has been developed to combat a new disease, which will be obligatory and those taking it will be marked."

"Later on, anyone who is not marked with the number 666 will not be able to either buy or sell, to get a loan, to get a job, and so forth."

Saint Paisios is eerily predicting many things which I have noticed, including the inexplicable push to mandate the vaccine in all areas of life. One such area is this line of work, which is the entire reason I have to request a religious exemption in the first place. This is the mindset behind the "Vaccine Passports" which some people are suggesting should be used as a prerequisite for flight by commercial plane, and some countries are using as prerequisite for any form of immigration. Saint Paisios saw a coming vaccine as the Mark of the Beast, bearing the number of his name: 666. I am aware of the Bible's condemnation of those who bear his number, as all who take the Mark will be beyond salvation due to them having blasphemed the Holy Spirit by doing so. Whether or not the COVID Vaccine is the vaccine Saint Paisios warned about, I do not know, but I do know that there are many similarities between his foreseen vaccine and the COVID Vaccine. In order that I am not of any threat of taking the Mark of the

Beast, I am requesting an exemption to the mandate of the COVID Vaccine.

10. Elder Philotheos Against the Vaccine [\[37\]](#) [\[38\]](#)

In the Orthodox Church, the highest accessible spiritual states are found in monasticism. Most canonized Saints are monks, and monks are considered the foremost spiritual fathers for Orthodox Christians. This is further demonstrated by the fact that the Spiritual Center of the Orthodox Church is Mount Athos, which as a monastic republic, composed exclusively of monks. The Holy Mountain is held in high regard as some of our greatest guides come from there. Therefore, it is of considerable note that the abbot of Karakallou Monastery on Mount Athos felt it necessary to make a video to inform Orthodox Christians around the world about the dangers of the COVID Vaccine.

Archimandrite Philotheos says "We sense that the coming of this pandemic was no accident, and in fact, that it was manufactured. And then came the vaccine, supposedly 'to suppress the pandemic,' but we sense that this is all being directed, is artificial, in order to achieve what they want—their ultimate purpose,"

"And we can see in the way they are now imposing the vaccine that the dark forces have their ultimate goal. We have also been prepared for this by the Revelation of St. John the Evangelist, and we have been warned by the Apostolic Fathers who speak of the days of the Antichrist,"

"They abolish democracy, abolish human rights, abolish so many things these days. How do they reconcile all this? Under the pretext, of course, of the pandemic that they have produced,"

Archimandrite Philotheos is in a position unlike Saint Paisios described before, in that he inhabits the world while this Vaccine is conquering the world. He sees it as an effort by higher authorities and elites to abolish human rights for the purpose of subjugating mankind to prepare for the antiChrist. He says this vaccine is prepare humanity to be sealed in the future, meaning the Mark of the Beast. This is unacceptable for an Orthodox Christian, as the Mark of the Beast cannot be repented of. I absolutely cannot be at threat of the Mark.

11. Elder Parthenius Against the Vaccine [\[39\]](#) [\[40\]](#)



Another Abbot of the Holy Mountain, from a different monastery, speaks against the COVID Vaccine. This is all weighing heavily on the vaccine. Elder Parthenius is the abbot of Saint Paul's Monastery, and here he speaks against the vaccine saying that we ought the Lord's Will far sooner than a man made solution. We ought to pray against the virus as "Our hope is that whoever trusts in God will not be ashamed. We must rely not on our own strength, but on the mercy and love of God."

Elder Parthenius refuses to bless anyone to receive the vaccine as it lines up too closely with what is written in Revelation 13. By its fruits we shall know it, and although the vaccine doesn't perfectly align with Revelation 13, the similarities should strike us as notable.

12. Elder Efthymios Against the Vaccine [\[41\]](#)

Elder Efthymios is another Athonite monk who speaks about the suspicious nature of the vaccine. He firstly says "Those who do not want to be vaccinated, no one should and does not have the right to force them to be vaccinated in any way." He goes on to say that the vaccine was made obligatory in some areas before it was ever even manufactured. "There is a cure," he says, "but some do not want it." The cure he speaks about is the Body and Blood of Christ. This is a greater vaccine than anything created by mankind. "The vaccine is not a cure," he notes as being confirmed by Nobel Prize winning French Scientist Luc Antoine Montagnier. Elder Efthymios speculates that if the vaccine were genuinely and helpful, it would not need all this propaganda. Therefore there is reasonable suspicion of the vaccine, and it is within all appropriate logic to avoid it.

13. Metropolitan Seraphim of Kythira Against the Vaccine [\[42\]](#) [\[43\]](#)

Metropolitan Seraphim is bishop of the Church of Cyprus, the first in the order of non-patriarchal Autocephalous Jurisdictions in the Orthodox Church. He has condemned the vaccines harshly for being the products of aborted fetal cells. Citing information from Italy, he notes that "the vaccine is made from aborted fetuses," saying that it is impossible for the Orthodox to accept such a thing even if it is in the best economic interests of the people, because what matters more than the economy is proper enforcement of morality.

I cannot accept a vaccine which results from the murder of babies, and therefore am requesting an exemption to the vaccine so that I do not participate in this grave sin.

14. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine [\[44\]](#)

Father Alexander is a highly respected academic, author, and speaker. He served as an Orthodox Chaplain in the United States Army for over 24 years, achieving the rank of Colonel. He also served as a Dean and Professor of Moral Theology Emeritus at Holy Trinity Seminary. In light of his impressive resume, he would unquestionably support an exemption for Orthodox Christian receiving the COVID Vaccine. He says "We must reject, on moral grounds, all COVID-19 vaccines that have any connection to aborted preborn baby cells." This condemns practically every available COVID Vaccine, and surely you cannot suppose that one violate their own moral codes for the sake of a negligibly beneficial vaccine? "According to traditional Orthodox moral theology (as opposed to revisionist variations so common today), certain actions ("means" to "ends") are objectively, intrinsically evil under any "circumstances"—most notably, abortion, rape, incest, child abuse, physical torture, and deliberate targeting of non-combatants in war." Fr Alexander knows the price that must be paid for anyone who participates in this grave evils, even if that evil is FDA Approved.

15. Saint Nikephoros the Leper Reveals the True Cure [\[45\]](#)

Saint Nikephoros was a monk granted the rank of the Angelic Schema, the highest order of monks in the Orthodox Church. For the majority of his life, he suffered from leprosy. In his time, he was unable to obtain medicine for the disease. He lived among lepers so as to not spread the disease among the healthy. As he progressed in his life and grew in his holiness, he came to a point where the disease would not spread to the healthy anymore. He became a vessel for blessings and good things, rather than a vector of death. He was granted the gift from God to return to the earth after his death to warn the faithful about the coronavirus pandemic. Multiple times he appeared to faithful Orthodox Christians in the Balkans. Saint Nikephoros revealed the truth: "There is a cure and this is the Holy Communion. There's also a herb to drink, it's thyme, it kills viruses. And in any case, be sure to visit the house of God at this difficult time, because there is no contagion there and no one can be infected." He has given us the knowledge of a better and more natural treatment, not one from the labs of

men. The Holy Eucharist is the cure to COVID-19, and the disease can be treated with thyme. As one who suffered from life-altering diseases, he knows it like no other. As one among the highest order of monks, he knows that the House of God CANNOT contain an infection that harms the faithful. A person who is received validly into the Orthodox Church is the only one allowed to partake of the Body and Blood of Christ for his sanctification. As an Orthodox Christian, I can trust that I will receive the appropriate care from God by going into the temple of the Lord and participating in the regular Liturgical Cycle. Therefore there is no need to fear if I will catch the disease without a vaccine.

All of the above is a confirmation that it is not only my right to not be subject to the COVID Vaccine, but my duty as an Orthodox Christian. It is contradictory to the Orthodox faith no matter how you look at it. It cannot be justified and may even lead to our eternal spiritual disaster. It is for these reasons that I am requesting, through the appropriate channels, an exemption to the mandate to receive the COVID Vaccine.

The following are my sources for why it is a violation of my Orthodox Faith to receive at this time a COVID Vaccine:

- 1: Bases of the Social Concept of the Russian Orthodox Church - [http://orthodoxkansas.org/Bases\\_of\\_Social\\_Concept.html](http://orthodoxkansas.org/Bases_of_Social_Concept.html)
- 2: The Lozier Institute Lists a number of COVID-19 Vaccines which utilize aborted fetal cells - <https://lozierinstitute.org/update-covid-19-vaccine-candidates-and-abortion-derived-cell-lines/>
- 3: The Pfizer Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.08.280818v1.full>
- 4: The Moderna Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41586-020-2622-0>
- 5: The Johnson & Johnson Vaccine utilized aborted fetal cells - <https://www.janssen.com/emea/emea/janssen-vaccine-technologies>
- 6: Sputnik V Vaccine citing trial tests of their manufacturers = <https://sputnikvaccine.com/about-vaccine/human-adenoviral-vaccines/>
- 7: Sputnik V manufacturers acknowledge usage of aborted fetal cells - <http://actanaturae.ru/2075-8251/article/view/10302/106>
- 8: The UK Government acknowledges AstraZeneca's usage of aborted fetal cells - <https://www.gov.uk/government/publications/regulatory-approval-of-covid-19-vaccine-astrazeneca/information-for-healthcare-professionals-on-covid-19-vaccine-astrazeneca-regulation-174>
- 9: The Vaxxart Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.04.283853v1.full>

10. The Altimmune Vaccine utilized aborted fetal cells - [https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot\\_000.pdf](https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot_000.pdf)
11. The COVAXX Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.11.30.399154v1.full>
12. The Medicago Vaccine utilized aborted fetal cells - <https://www.medrxiv.org/content/10.1101/2020.11.04.20226282v1.full-text>
13. The Novavax Vaccine utilized aborted fetal cells - <https://science.sciencemag.org/content/370/6520/1089>
14. PittCoVacc utilized aborted fetal cells - [https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964\(20\)30118-3/fulltext](https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964(20)30118-3/fulltext)
15. The Walter Reed Vaccine utilized fetal cells - <https://www.biorxiv.org/content/10.1101/2021.04.28.441763v1.full>
16. The Sanofi Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41541-021-00324-5>
17. The Inovio Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41467-020-16505-0>
18. The Arcturus Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.03.280446v1>
19. The Imperial College Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.04.22.055608v1>
20. The Providence Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2021.05.11.443286v1>
21. CoronaVac utilized aborted fetal cells - <https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>
22. The CanSino Vaccine utilized aborted fetal cells - <https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>
23. The ImmunityBio Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.07.29.227595v1.full>
24. The Institut Pasteur Vaccine utilized aborted fetal cells - <https://www.pnas.org/content/pnas/117/51/32657.full.pdf>
25. The Rega Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41586-020-3035-9>
26. The Anhui Zhifei Vaccine utilized aborted fetal cells - [https://www.cell.com/cell/fulltext/S0092-8674\(20\)30812-6](https://www.cell.com/cell/fulltext/S0092-8674(20)30812-6)
27. The Clover Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.24.311027v1.full>
28. The HeLa Cells were harvested without informed consent - <https://pages.jh.edu/jhumag/0400web/01.html>
29. Greek Orthodox Press Release on "The Cloning of Embryonic Cells" - [https://www.bioethics.org.gr/03\\_c.html](https://www.bioethics.org.gr/03_c.html)
30. Romanian Orthodox Church Statement on "The Transplant of Organs" - <http://patriarhia.ro/transplant-of-organs-6021-en.html>
31. InterChurch Declaration by Archbishop Makarios - <https://neoskosmos.com/en/173771/australias-greek-orthodox-anglican-and-catholic-archbishops-united-against-oxford->

[universitys-vaccine/?fbclid=IwAR3IpvUkBkIHs0iEm3Rl-ppMpFXrL12zU0lxb8E71E6bHa7gbKmbppM](https://universitys-vaccine/?fbclid=IwAR3IpvUkBkIHs0iEm3Rl-ppMpFXrL12zU0lxb8E71E6bHa7gbKmbppM)

32. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines - <https://credo.press/231152/>

33. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory - <https://patriarchate.ge/news/2718>

34. Metropolitan Saba of Khoni Against The COVID Vaccine - <https://tabula.ge/ge/news/645649-mitropoliti-saba-virusis-vaktsina-iaraghi-ikneba>

35. Bishop Spiridon of Skhalta Against The COVID Vaccine - <https://www.youtube.com/watch?v=CRJ6jfqh5Q>

36. Saint Paisios Warns Against the Vaccine - <https://cyberianorthodox.wordpress.com/2021/03/26/a-vaccine-those-taking-it-will-be-marked/>

37. Elder Philotheos Against the Vaccine - <https://orthochristian.com/139871.html>

38. Elder Philotheos Against the Vaccine [Video] - <https://www.youtube.com/watch?v=6pTlIg01MUU>

39. Elder Parthenius Against the Vaccine - <https://orthochristian.com/136688.html>

40. Elder Parthenius Against the Vaccine [Video] - <https://www.youtube.com/watch?v=VJ3MHayQoCQ>

41. Elder Efthymios Against the Vaccine - <https://www.ekklisiaonline.gr/nea/gerontas-efthymios-o-ypochreotikos-emvoliasmos/>

42. Metropolitan Seraphim of Kythira Against the Vaccine - <https://www.protothema.gr/greece/article/1079881/koronoios-mitropolitis-kuthiron-gia-to-emvolio-paraskeuazetai-apo-emvrua-ektroseon-min-to-dehteite/>

43. Metropolitan Seraphim of Kythira Against the Vaccine [Video] - <https://www.youtube.com/watch?v=q6ln-YMvG34>

44. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine - <http://www.monomakhos.com/on-covid-vaccines-and-the-church/>

45. Saint Nikephoros the Leper Reveals the True Cure - <https://asceticexperience.com/2020/03/saint-nikephoros-the-leper-appears-in-bulgaria-and-gives-the-cure-for-coronavirus/>

Below is a compilation of Synodal Statements, Medical Studies, Professional Dissertations, and Hierarchical and Monastic Statements which either forbid totally or recommend against receiving the COVID-19 Vaccine:

1. Bases of the Social Concept of the Russian Orthodox Church  
[\[1\]](#)

The Social Life Document of the Russian Orthodox Church, which is the largest Orthodox Jurisdiction on Earth, defines the absolute inadmissibility of medicines prepared using fetal therapy.

"The Church believes it to be definitely inadmissible to use the methods of so-called foetal therapy, in which the human foetus on various stages of its development is aborted and used in attempts to treat various diseases and to "rejuvenate" an organism. Denouncing abortion as a cardinal sin, the Church cannot find any justification for it either even if someone may possibly benefit from the destruction of a conceived human life. Contributing inevitably to ever wider spread and commercialization of abortion, this practice (even if its still hypothetical effectiveness could be proved scientifically) presents an example of glaring immorality and is criminal."

This command is in point XII 7 of the Social Life Document. This document defines, as indicated by the name, appropriate Orthodox Christian living in as many aspects of society as is enumerated. Because of point XII 7, it would be a violation of my faith to receive the following coronavirus vaccines:

- A. Pfizer and BioNTech - The Pfizer Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[3\]](#).
- B. Moderna - The Moderna Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is cited by the vaccine researchers Kizzmekia S. Corbett, Darin K. Edwards, and Sarah R. Leist [\[4\]](#).
- C. Johnson & Johnson - The J&J Vaccine has publicly admitted to using a cell line called PER.C6. This is published on the Janssen website [\[5\]](#). This information is enumerated by the Lozier Institute [\[2\]](#).
- D. Sputnik V - The Sputnik V Vaccine cites their manufacturers as using the abortion-derived cell line HEK-293 [\[6\]](#) [\[7\]](#).



- E. AstraZeneca - AstraZeneca was developed using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is also contained in documents permitting its emergency use in the United Kingdom [\[8\]](#).
- F. Vaxart - Vaxart was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[9\]](#).
- G. Altimmune - The Altimmune vaccine was produced and developed with the abortion-derived cell line PER.C6. This information is recorded by Altimmune's own Clinical Trial Protocol [\[10\]](#). This information is enumerated by the Lozier Institute [\[2\]](#).
- H. COVAXX and United Biomedical - COVAXX was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[11\]](#).
- I. Medicago - The Medicago Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[12\]](#).
- J. Novavax - The Novavax Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[13\]](#).
- K. University of Pittsburgh "PittCoVacc" - PittCoVacc was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by EBioMedicine at the Lancet [\[14\]](#).
- L. Walter Reed Army Institute - The Walter Reed Vaccine was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[15\]](#).
- M. Sanofi Pasteur and Translate Bio - The Sanofi Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the vaccine researchers at NPJ Vaccines [\[16\]](#).
- N. Inovio Pharmaceuticals - The Inovio Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[17\]](#).
- O. Arcturus Therapeutics - The Arcturus Vaccine was protein tested using the abortion-derived cell line HEK-293. This

- information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[18\]](#).
- P. Imperial College London - The Imperial College Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[19\]](#).
- Q. Providence Therapeutics - The Providence Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[20\]](#).
- R. CoronaVac - CoronaVac was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[21\]](#).
- S. CanSino Biologics - The CanSino Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at BioSpace [\[22\]](#).
- T. ImmunityBio and NantKwest - The ImmunityBio Vaccine was developed, produced, and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[23\]](#).
- U. Institut Pasteur and Themis and Merck - The Institut Pasteur Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Proceedings of the National Academy of Sciences of the United States of America [\[24\]](#).
- V. Rega Institute, KU Leuven - The Rega Vaccine protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Global Virus Network [\[25\]](#).
- W. Anhui Zhifei - The Anhui Zhifei Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cell Press Journal [\[26\]](#).
- X. Clover Biopharmaceuticals - The Clover Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[27\]](#).

The same Social Life Document also states "The transplantation of organs from a living donor can be based only on the voluntary self-sacrifice for the sake of another's life. In this case, the consent to explantation (removal of an organ) becomes a manifestation of love and compassion. However, a potential donor should be fully informed about possible consequences of the explanation of his organ for his health. The explanation that presents an immediate threat to the life of a donor is morally inadmissible."

This is from the same point, XII 7, and therein it condemns the harvesting of biological material from a subject without their total informed consent. This condemns the usage of any vaccines manufactured utilizing stolen organs, thereby also condemning the CureVac Vaccine because it was protein tested on HeLa cells, which were harvested from an African American mother of five in 1951 without her knowledge or consent. This information is enumerated by the Lozier Institute [\[2\]](#). This information is accounted by John Hopkin's Magazine [\[28\]](#).

2. Greek Orthodox Press Release on "The Cloning of Embryonic Cells" [\[29\]](#)

The Greek Orthodox Church, which is the second in order among the non-patriarchal Autocephalous Jurisdictions, declared "Our Church expresses its categorical opposition to conducting experiments on human embryonic cells." This is found in the 17.8.2000 Press Release on Embryo Cell Cloning. It further declares in the same Press Release that "the effort to improve life can not pass through the destruction of millions of human beings of embryonic age."

This absolutely condemns the bulk of the already above-mentioned Vaccines which are the product of testing on cells harvested from aborted fetuses. This would make it a contradiction to my Orthodox faith to receive those vaccines even if said vaccines genuinely benefited me.

3. Romanian Orthodox Church Statement on "The Transplant of Organs" [\[30\]](#)

The Romanian Orthodox Church, which is fourth in the order of junior Patriarchates, lists mandatory principles for the moral use of human organs and tissues, and states: "Because the extraction of organs implies the consent of the donor, extraction of tissues from an embryo is inconceivable given the fact that although alive, this one cannot give its consent."

On this basis, the Romanian Orthodox Church condemns all medical work profiting from the harvesting of cells from a embryo, or, in fact, any medical work profiting from the harvesting of cells from a non-consenting individual. This statement alone condemns all the above-mentioned vaccines on the basis that they come from either an aborted fetus or a non-consenting individual; in the vast majority of cases, these vaccines are condemned by both qualifications.

Also mentioned in this Statement in the Church's view of death. The Church declares that "From a Christian point of view, death has two acceptances:

Man's moving away from God through sin (death that can be temporary or eternal, according to the seriousness of the sin, repentance or its absence);

The physical death - materialized through the separation of the soul from the body. All Christian effort is to get rid of the eternal death through the dynamic communion with God in Christ, through the Holy Spirit. This fact does not exclude the care for the conditions, moment and way of separating the soul from the body."

I am of the opinion that receiving the vaccines mentioned above would be participating in the sin of abortion, thereby resulting in my spiritual death. While neither death is desirable, the Church has since antiquity declared that spiritual death is magnitudes less desirable than physical death because spiritual death results in the eternal suffering of our souls, as is declared in Revelation 21:8 - "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." And again in Revelation 20:14 - "And death and hell were cast into the lake of fire. This is the second death."

#### 4. Inter-Church declaration by Archbishop Makarios [\[31\]](#)

Archbishop Makarios is a hierarch of the Ecumenical Patriarchate of Constantinople, the First Throned Patriarchate of the Orthodox Church. He worked with other religious officials of other churches to compose an InterChurch statement condemning the AstraZeneca Vaccine on the basis that it was developed using the abortion-derived cell line HEK-293. On this basis, most of the above-mentioned vaccines are condemned because of their usage of HEK-293 in the development or testing of their vaccines.

5. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines [\[32\]](#)

The Moldovan Orthodox Church, which is a self-ruling jurisdiction of the Russian Orthodox Church, declared that the COVID Vaccines are a microchipping threat for faithful Christians.

In the statement, the Church states that "it must be said that vaccination carries the risk of microchipping or introducing foreign devices into the human body. The public in many European countries is protesting against mandatory vaccination, especially against the COVID-19 vaccine, because it considers it to be the way in which the world anti-Christ system wants to introduce microchips into people's bodies to control them..."

The Synod says affirmatively that the Vaccine is a microchipping threat and acknowledges that the public are concerned that there are greater forces governing the world which are using vaccines and microchips in order to control them in a scheme in service of the anti-Christ.

I do not know if the vaccine is a microchipping threat, nor do I know if greater forces are serving the anti-Christ using the vaccines, however I DO know that these are my spiritual shepherds and that they have been appointed as pastors of the Orthodox Christian flock due to their wisdom and diligence. They are wiser than I am, and I will trust this overwhelming opposition to the vaccine by the hierarchs of my Church. Therefore, I oppose the vaccine as a threat to me, and would like to request that they are not mandated so that I am not of any potential risk.

6. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory [\[33\]](#)

The Georgian Orthodox Church, which is the second in the order of Junior Patriarchates, made a Synodal Statement concerning the vaccine. In the Synodal Statement, they declare "We welcome the fact that the Covid-Pandemic vaccination process has been declared voluntary and not mandatory; This is especially important today, when the vaccine is newly developed and health professionals in different countries have different opinions about it."

The Georgian Church acknowledges that the different opinions are valid enough to be such a concern that the vaccines should not be compulsory and notes that this is "especially important." I also believe that this is

especially important, and I believe this would be a contradiction of my Orthodox faith and thereby should not be mandatory.

#### 7. Metropolitan Saba of Khoni Against The COVID Vaccine [\[34\]](#)

As a Bishop of the Orthodox Church, Metropolitan Saba is one of the highest authorities concerning Orthodox Christian living. He has voiced extreme opposition to the vaccine.

He states "today's virus, it is a means in the hands of the devil, to bring people under its influence," and "there will come a time when a vaccine will be offered to humanity, to humans, which will serve not so much the virus, but the enslavement of humans, the management of humans, the subjugation of humans, and it will become one of the most important tools in the hands of the devil."

He speaks of the danger of the vaccine, saying that it is a method of controlling the population, much less so than it will be for the management of any virus. As one who is charged with taking care of the Orthodox Christian flock, I take note of his warnings against the vaccine and acknowledge it alongside the warnings of many other Bishops, Elders, and Synods. I cannot, in good conscience, receive the vaccine as I see it as a threat to me, both spiritually and physically. My faith already forbids the COVID Vaccine.

#### 8. Bishop Spiridon of Skhalta Against The COVID Vaccine [\[35\]](#)

Bishop Spiridon warns against the COVID Vaccine, saying that it is being created by evildoers. This is not difficult to believe, at least in an American context, given that Big Pharma is notorious for its corruption, and the primary supporters of the distribution of the vaccines are the unelected elites of society and the mainstream media.

"If a murderer, a maniac brings you medicine, will you drink it?" I do not trust. I will not bring home the medicine brought by them."

"I am personally convinced that this is the devil's trap! - These people will not give you any medicine,"

Bishop Spiridon warns that the elites are functioning as agents of the devil to present the vaccine as a trap. This implicates, not just vaccines produced with aborted fetal



cells, but ALL vaccines against coronavirus. This greatly concerns me, and I feel my readiness and functionality will be hindered if under any obligation to receive a vaccine against coronavirus.

#### 9. Saint Paisios Warns Against the Vaccine [\[36\]](#)

In the Orthodox Church, exceptionally holy people are canonized as Saints. A canonization indicates the Church's recognition that a person has already been received into the Kingdom of Heaven. These people have encountered God in a way not many people can comprehend, reaching heights of humility and divinization that the average man may never experience. Saint Paisios, in particular, lived such a holy life on earth that God bestowed upon him the gift of foresight, that is to say, he could spiritually warn with accuracy about the future. In one of his books, entitled "Spiritual Counsels II: Spiritual Awakening," Saint Paisios displays his gift of foresight by predicting that a new vaccine ("new" relative to the time when he was alive) would be created to combat a new disease which will bear the Mark of the Beast on those who take it voluntarily.

"And now a vaccine has been developed to combat a new disease, which will be obligatory and those taking it will be marked."

"Later on, anyone who is not marked with the number 666 will not be able to either buy or sell, to get a loan, to get a job, and so forth."

Saint Paisios is eerily predicting many things which I have noticed, including the inexplicable push to mandate the vaccine in all areas of life. One such area is this line of work, which is the entire reason I have to request a religious exemption in the first place. This is the mindset behind the "Vaccine Passports" which some people are suggesting should be used as a prerequisite for flight by commercial plane, and some countries are using as prerequisite for any form of immigration. Saint Paisios saw a coming vaccine as the Mark of the Beast, bearing the number of his name: 666. I am aware of the Bible's condemnation of those who bear his number, as all who take the Mark will be beyond salvation due to them having blasphemed the Holy Spirit by doing so. Whether or not the COVID Vaccine is the vaccine Saint Paisios warned about, I do not know, but I do know that there are many similarities between his foreseen vaccine and the COVID Vaccine. In order that I am not of any threat of taking the Mark of the

Beast, I am requesting an exemption to the mandate of the COVID Vaccine.

10. Elder Philotheos Against the Vaccine [\[37\]](#) [\[38\]](#)

In the Orthodox Church, the highest accessible spiritual states are found in monasticism. Most canonized Saints are monks, and monks are considered the foremost spiritual fathers for Orthodox Christians. This is further demonstrated by the fact that the Spiritual Center of the Orthodox Church is Mount Athos, which as a monastic republic, composed exclusively of monks. The Holy Mountain is held in high regard as some of our greatest guides come from there. Therefore, it is of considerable note that the abbot of Karakallou Monastery on Mount Athos felt it necessary to make a video to inform Orthodox Christians around the world about the dangers of the COVID Vaccine.

Archimandrite Philotheos says "We sense that the coming of this pandemic was no accident, and in fact, that it was manufactured. And then came the vaccine, supposedly 'to suppress the pandemic,' but we sense that this is all being directed, is artificial, in order to achieve what they want—their ultimate purpose,"

"And we can see in the way they are now imposing the vaccine that the dark forces have their ultimate goal. We have also been prepared for this by the Revelation of St. John the Evangelist, and we have been warned by the Apostolic Fathers who speak of the days of the Antichrist,"

"They abolish democracy, abolish human rights, abolish so many things these days. How do they reconcile all this? Under the pretext, of course, of the pandemic that they have produced,"

Archimandrite Philotheos is in a position unlike Saint Paisios described before, in that he inhabits the world while this Vaccine is conquering the world. He sees it as an effort by higher authorities and elites to abolish human rights for the purpose of subjugating mankind to prepare for the antiChrist. He says this vaccine is prepare humanity to be sealed in the future, meaning the Mark of the Beast. This is unacceptable for an Orthodox Christian, as the Mark of the Beast cannot be repented of. I absolutely cannot be at threat of the Mark.

11. Elder Parthenius Against the Vaccine [\[39\]](#) [\[40\]](#)

Another Abbot of the Holy Mountain, from a different monastery, speaks against the COVID Vaccine. This is all weighing heavily on the vaccine. Elder Parthenius is the abbot of Saint Paul's Monastery, and here he speaks against the vaccine saying that we ought the Lord's Will far sooner than a man made solution. We ought to pray against the virus as "Our hope is that whoever trusts in God will not be ashamed. We must rely not on our own strength, but on the mercy and love of God."

Elder Parthenius refuses to bless anyone to receive the vaccine as it lines up too closely with what is written in Revelation 13. By its fruits we shall know it, and although the vaccine doesn't perfectly align with Revelation 13, the similarities should strike us as notable.

12. Elder Efthymios Against the Vaccine [\[41\]](#)

Elder Efthymios is another Athonite monk who speaks about the suspicious nature of the vaccine. He firstly says "Those who do not want to be vaccinated, no one should and does not have the right to force them to be vaccinated in any way." He goes on to say that the vaccine was made obligatory in some areas before it was ever even manufactured. "There is a cure," he says, "but some do not want it." The cure he speaks about is the Body and Blood of Christ. This is a greater vaccine than anything created by mankind. "The vaccine is not a cure," he notes as being confirmed by Nobel Prize winning French Scientist Luc Antoine Montagnier. Elder Efthymios speculates that if the vaccine were genuinely and helpful, it would not need all this propaganda. Therefore there is reasonable suspicion of the vaccine, and it is within all appropriate logic to avoid it.

13. Metropolitan Seraphim of Kythira Against the Vaccine [\[42\]](#) [\[43\]](#)

Metropolitan Seraphim is bishop of the Church of Cyprus, the first in the order of non-patriarchal Autocephalous Jurisdictions in the Orthodox Church. He has condemned the vaccines harshly for being the products of aborted fetal cells. Citing information from Italy, he notes that "the vaccine is made from aborted fetuses," saying that it is impossible for the Orthodox to accept such a thing even if it is in the best economic interests of the people, because what matters more than the economy is proper enforcement of morality.

I cannot accept a vaccine which results from the murder of babies, and therefore am requesting an exemption to the vaccine so that I do not participate in this grave sin.

14. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine [\[44\]](#)

Father Alexander is a highly respected academic, author, and speaker. He served as an Orthodox Chaplain in the United States Army for over 24 years, achieving the rank of Colonel. He also served as a Dean and Professor of Moral Theology Emeritus at Holy Trinity Seminary. In light of his impressive resume, he would unquestionably support an exemption for Orthodox Christian receiving the COVID Vaccine. He says "We must reject, on moral grounds, all COVID-19 vaccines that have any connection to aborted preborn baby cells." This condemns practically every available COVID Vaccine, and surely you cannot suppose that one violate their own moral codes for the sake of a negligibly beneficial vaccine? "According to traditional Orthodox moral theology (as opposed to revisionist variations so common today), certain actions ("means" to "ends") are objectively, intrinsically evil under any "circumstances"—most notably, abortion, rape, incest, child abuse, physical torture, and deliberate targeting of non-combatants in war." Fr Alexander knows the price that must be paid for anyone who participates in this grave evils, even if that evil is FDA Approved.

15. Saint Nikephoros the Leper Reveals the True Cure [\[45\]](#)

Saint Nikephoros was a monk granted the rank of the Angelic Schema, the highest order of monks in the Orthodox Church. For the majority of his life, he suffered from leprosy. In his time, he was unable to obtain medicine for the disease. He lived among lepers so as to not spread the disease among the healthy. As he progressed in his life and grew in his holiness, he came to a point where the disease would not spread to the healthy anymore. He became a vessel for blessings and good things, rather than a vector of death. He was granted the gift from God to return to the earth after his death to warn the faithful about the coronavirus pandemic. Multiple times he appeared to faithful Orthodox Christians in the Balkans. Saint Nikephoros revealed the truth: "There is a cure and this is the Holy Communion. There's also a herb to drink, it's thyme, it kills viruses. And in any case, be sure to visit the house of God at this difficult time, because there is no contagion there and no one can be infected." He has given us the knowledge of a better and more natural treatment, not one from the labs of

men. The Holy Eucharist is the cure to COVID-19, and the disease can be treated with thyme. As one who suffered from life-altering diseases, he knows it like no other. As one among the highest order of monks, he knows that the House of God CANNOT contain an infection that harms the faithful. A person who is received validly into the Orthodox Church is the only one allowed to partake of the Body and Blood of Christ for his sanctification. As an Orthodox Christian, I can trust that I will receive the appropriate care from God by going into the temple of the Lord and participating in the regular Liturgical Cycle. Therefore there is no need to fear if I will catch the disease without a vaccine.

All of the above is a confirmation that it is not only my right to not be subject to the COVID Vaccine, but my duty as an Orthodox Christian. It is contradictory to the Orthodox faith no matter how you look at it. It cannot be justified and may even lead to our eternal spiritual disaster. It is for these reasons that I am requesting, through the appropriate channels, an exemption to the mandate to receive the COVID Vaccine.

The following are my sources for why it is a violation of my Orthodox Faith to receive at this time a COVID Vaccine:

- 1: Bases of the Social Concept of the Russian Orthodox Church - [http://orthodoxkansas.org/Bases\\_of\\_Social\\_Concept.html](http://orthodoxkansas.org/Bases_of_Social_Concept.html)
- 2: The Lozier Institute Lists a number of COVID-19 Vaccines which utilize aborted fetal cells - <https://lozierinstitute.org/update-covid-19-vaccine-candidates-and-abortion-derived-cell-lines/>
- 3: The Pfizer Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.08.280818v1.full>
- 4: The Moderna Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41586-020-2622-0>
- 5: The Johnson & Johnson Vaccine utilized aborted fetal cells - <https://www.janssen.com/emea/emea/janssen-vaccine-technologies>
- 6: Sputnik V Vaccine citing trial tests of their manufacturers = <https://sputnikvaccine.com/about-vaccine/human-adenoviral-vaccines/>
- 7: Sputnik V manufacturers acknowledge usage of aborted fetal cells - <http://actanaturae.ru/2075-8251/article/view/10302/106>
- 8: The UK Government acknowledges AstraZeneca's usage of aborted fetal cells - <https://www.gov.uk/government/publications/regulatory-approval-of-covid-19-vaccine-astrazeneca/information-for-healthcare-professionals-on-covid-19-vaccine-astrazeneca-regulation-174>
- 9: The Vaxxart Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.04.283853v1.full>

10. The Altimmune Vaccine utilized aborted fetal cells - [https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot\\_000.pdf](https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot_000.pdf)
11. The COVAXX Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.11.30.399154v1.full>
12. The Medicago Vaccine utilized aborted fetal cells - <https://www.medrxiv.org/content/10.1101/2020.11.04.20226282v1.full-text>
13. The Novavax Vaccine utilized aborted fetal cells - <https://science.sciencemag.org/content/370/6520/1089>
14. PittCoVacc utilized aborted fetal cells - [https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964\(20\)30118-3/fulltext](https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964(20)30118-3/fulltext)
15. The Walter Reed Vaccine utilized fetal cells - <https://www.biorxiv.org/content/10.1101/2021.04.28.441763v1.full>
16. The Sanofi Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41541-021-00324-5>
17. The Inovio Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41467-020-16505-0>
18. The Arcturus Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.03.280446v1>
19. The Imperial College Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.04.22.055608v1>
20. The Providence Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2021.05.11.443286v1>
21. CoronaVac utilized aborted fetal cells - <https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>
22. The CanSino Vaccine utilized aborted fetal cells - <https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>
23. The ImmunityBio Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.07.29.227595v1.full>
24. The Institut Pasteur Vaccine utilized aborted fetal cells - <https://www.pnas.org/content/pnas/117/51/32657.full.pdf>
25. The Rega Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41586-020-3035-9>
26. The Anhui Zhifei Vaccine utilized aborted fetal cells - [https://www.cell.com/cell/fulltext/S0092-8674\(20\)30812-6](https://www.cell.com/cell/fulltext/S0092-8674(20)30812-6)
27. The Clover Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.24.311027v1.full>
28. The HeLa Cells were harvested without informed consent - <https://pages.jh.edu/jhumag/0400web/01.html>
29. Greek Orthodox Press Release on "The Cloning of Embryonic Cells" - [https://www.bioethics.org.gr/03\\_c.html](https://www.bioethics.org.gr/03_c.html)
30. Romanian Orthodox Church Statement on "The Transplant of Organs" - <http://patriarhia.ro/transplant-of-organs-6021-en.html>
31. InterChurch Declaration by Archbishop Makarios - <https://neoskosmos.com/en/173771/australias-greek-orthodox-anglican-and-catholic-archbishops-united-against-oxford->



[universitys-vaccine/?fbclid=IwAR3IpvUkBkIHs0iEm3Rl-ppMpFXrL12zU0lxb8E71E6bHa7gbKmbppM](https://universitys-vaccine/?fbclid=IwAR3IpvUkBkIHs0iEm3Rl-ppMpFXrL12zU0lxb8E71E6bHa7gbKmbppM)

32. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines - <https://credo.press/231152/>

33. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory - <https://patriarchate.ge/news/2718>

34. Metropolitan Saba of Khoni Against The COVID Vaccine - <https://tabula.ge/ge/news/645649-mitropoliti-saba-virusis-vaktsina-iaraghi-ikneba>

35. Bishop Spiridon of Skhalta Against The COVID Vaccine - <https://www.youtube.com/watch?v=CRJ6jfqh5Q>

36. Saint Paisios Warns Against the Vaccine - <https://cyberianorthodox.wordpress.com/2021/03/26/a-vaccine-those-taking-it-will-be-marked/>

37. Elder Philotheos Against the Vaccine - <https://orthochristian.com/139871.html>

38. Elder Philotheos Against the Vaccine [Video] - <https://www.youtube.com/watch?v=6pTlIg01MUU>

39. Elder Parthenius Against the Vaccine - <https://orthochristian.com/136688.html>

40. Elder Parthenius Against the Vaccine [Video] - <https://www.youtube.com/watch?v=VJ3MHayQoCQ>

41. Elder Efthymios Against the Vaccine - <https://www.ekklisiaonline.gr/nea/gerontas-efthymios-o-ypochreotikos-emvoliasmos/>

42. Metropolitan Seraphim of Kythira Against the Vaccine - <https://www.protothema.gr/greece/article/1079881/koronoios-mitropolitis-kuthiron-gia-to-emvolio-paraskeuazetai-apo-emvrua-ektroseon-min-to-dehteite/>

43. Metropolitan Seraphim of Kythira Against the Vaccine [Video] - <https://www.youtube.com/watch?v=q6ln-YMvG34>

44. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine - <http://www.monomakhos.com/on-covid-vaccines-and-the-church/>

45. Saint Nikephoros the Leper Reveals the True Cure - <https://asceticexperience.com/2020/03/saint-nikephoros-the-leper-appears-in-bulgaria-and-gives-the-cure-for-coronavirus/>

Below is a list of reasons why it would not impede mission readiness, nor disrupt my physical capacity to perform, if I do not receive a COVID Vaccine.

### 1. The Low Mortality Rate of the Disease

The particularly low mortality rate of the disease, but also its distribution by age, clearly denote that vaccination, whenever it becomes feasible, must be targeted. This percentage is fictitiously over-evaluated for the time being (~2.5%) : on the one hand, due to the over-representation of severely positive cases of the virus [\[1\]](#), and on the other, given that the death toll from COVID has also included the deaths of cases found positive for COVID but with other, underlying diseases (not the SARS respiratory syndrome). The Center for Disease Control (CDC) admits this, saying only 5% of deaths involving COVID-19 had COVID as the exclusive cause of death [\[2\]](#). Recent studies which have estimated the number of deaths in relation to the actual number of people exposed to the virus - based on serological tests (antibody tests) in a specific geographical area - have determined that this percentage is of the order of magnitude of seasonal flu (certainly <1%) [\[3\]](#) The fact of the matter is that COVID has a 99.74% survivability rate, so saith the CDC [\[20\]](#).

### 2. COVID Mainly Affects People in the Third and Fourth Age Groups

COVID mainly affects people in the third and fourth age groups, where the phenomenon of immune senescence [\[4\]](#) occurs - that is, the reduction in size, quality and duration of their immune response-protection - which can occur, after being vaccinated. In other words, the vaccine-induced active immunity may not be capable of protecting the elderly, who are the par excellence "target" of the corona virus; hence, the finding of an anti-viral therapy should be a priority - assuming that the protection of the elderly is in fact what is desired. The youth are affected very marginally, almost not at all.

### 3. Asymptomatic Transmissions of COVID are too Insignificant to Warrant the Mandate of a Vaccine

Researchers at Nature Communications [\[5\]](#) and the Journal of the American Medical Association [\[6\]](#) both found that asymptomatic transmissions of Coronavirus are less than one percent. In the case of JAMA, 0.7% of transmissions were among households, which would undoubtedly be lower in the general population or, hypothetically, a short time in a

workplace where we are already spread apart, or an even shorter time in close proximity due to the infrequency or nature of such gatherings. Previously I spoke about deaths due to the virus, but it is probably even less likely that I would spread it to another person, if I had it, than the likelihood that I would die from it. The vaccine's main purpose is to prevent the spread of the disease to others, but that is already incredibly unlikely, not only due to natural herd immunity, but also because, at this point in time, most people who have desired the vaccine have received it, making any mandate of it among those who do not want it frivolous.

#### 4. Among the Seriously Ill, the Vaccine May Actually Cause More Harm Than Good

With seriously ill patients, acute respiratory failure occurs through an immuno-pathological mechanism (a "storm" producing inflammatory cytokines and reducing CD4 and CD8 T-mediated immune response [\[7\]](#)). There are serious concerns that vaccination will exacerbate this immune complication in the event of a subsequent viral infection and will consequently worsen the patient's clinical course. A similar effect was observed with the FeCoV coronavirus vaccine, which affects cats and causes peritonitis. [\[8\]](#).

#### 5. In the 12-29 Age Group, there has been a notable risk of heart inflammation due to the COVID Vaccine [\[9\]](#)

The CDC reports that there have been many reports of myocarditis and pericarditis following the reception in mRNA vaccine recipients. These are inflammation of certain heart muscles, the myocardium and the pericardium respectively. The vaccine has caused multitudes of people who are not allergic to any product in them to suffer heart inflammation. Many have even died. Therefore, the COVID Vaccine is not only a spiritual threat, as indicated in the prior documents, but also a physical threat. It seems to me very impractical, inconsiderate, and even abusive to mandate a vaccine that has such a high rate of physical harm to a recipient.

#### 6. The Vaccine is Temporary and Will Go Obsolete, Will You Mandate Future Developed Vaccines for Future Mutations of COVID?

The logic of eradicating an infectious disease through global vaccination, on the one hand presupposes the existence of a very safe and very effective vaccine, and on the other hand, most importantly that there be no other

hosts of the virus in the natural environment. That is, man has to be the only species that can host the virus. This is true of the polio virus, but it does not apply to the coronavirus, because all research suggests that the virus originated from bats. Unknown and controversial remains the intermediate link (host?) which had transported it from the bats' caves of Wuhan city. In any case, the disappearance of the virus through global vaccination would only be temporary - in other words, a terrible waste of resources, inasmuch as it could transfer from its natural refuge (the bats or the intermediate host) to the human population at any given moment, capably mutated for bypassing the existing herd immunity and initiating a new pandemic.

Coronaviruses, being RNA viruses, mutate rapidly, gaining genetic and therefore antigenic diversity. This diversity, especially for coronae, also increases through RNA recombination, due to the particularly inconsistent mode of transcription of viral RNAs. Two types have already been identified for SARS-Cov2, S and L [\[10\]](#)[\[11\]](#). It is doubtful that a vaccine can provide both equal coverage for all strains of the virus that emerge, as well as permanent protection over time, hence underlining one more time the importance and priority of finding anti-viral drugs against coronavirus. It is quite likely, therefore, that over time, a global vaccination evolve into regular global vaccinations.

Could this perhaps be the aim? Perhaps the corona is the long-awaited pretext for launching the universal transition to a hybrid human biology, where the human body will be protected, strengthened and ultimately dependent on platform technologies (genetic engineering, digital interfacing) through regular vaccinations-updates. But why all the rush for a vaccine that not only does not promise much, but is the cause for concern in the scientific community, especially if it is produced in a hurry and implemented en masse? Finally, do the pharmaceutical industries serve man, or does the opposite apply?

#### 7. Multiple, Eminent Health Authorities From All Across the World Have Warned Against the Safety and Efficacy of Coronavirus Vaccines

Dr. Peter Hotez [\[12\]](#), UK scientist Hilda Bastian [\[13\]](#), and former Vice President of vaccine-manufacturer, Pfizer, Dr. Michael Yeadon [\[14\]](#) have all warned against the safety of the COVID Vaccines due to the nature of their creation.

Vaccine development usually takes many years or decades, whereas the coronavirus vaccine has been manufactured in less than 12 months. I am not comfortable with receiving a "fast-tracked" product, as by definition, fast-tracking a product means there is no data on long-term safety.

8. Current Pfizer CEO Unable to Say if Vaccine Will Mitigate COVID Transmission [\[15\]](#)

Albert Bourla, CEO of Pfizer, was unable to confirm if any of effectiveness of the COVID Vaccine. It is evident from the above that the vaccine has a negligible effectiveness and a great chance of harm caused to a recipient of the Vaccine. The Vaccine certainly has greater risks than it does benefits.

9. Adverse Reactions and Death Caused by the Vaccines are Underreported

According to a study done by Harvard [\[16\]](#), at the commission of the United States Government, less than 1% of all adverse reactions to vaccines are actually submitted to the National Vaccine Adverse Events Reports System (VAERS). These problems have yet to be fixed.

It is unpredictable what negative effects will be suffered from the reception of the vaccine, therefore I find that it would be inappropriate to mandate the vaccine and, in fact, harmful.

Much of this has been derived from arguments presented by Monk Paul of the Holy Mountain, Biologist, MD Molecular Biology and Biomedicine [\[17\]](#), Christian Elliot's article listing many reasons why to be skeptical of the Vaccine [\[18\]](#), and an anonymous hospital worker's letter requesting an exemption from the Vaccine [\[19\]](#).

I believe that this is sufficient evidence to conclude that it would not be against the best interests, nor would it be a threat to the health and safety, of the environment, workplace, or my compatriots for me to not receive the COVID Vaccine.

The following is a list of sources demonstrating that not receiving the vaccine would not be a threat to the organization:

1: That COVID Deaths are over-evaluated due to false positive tests for the virus -

<https://www.bmj.com/content/368/bmj.m1113.long>

- 2: That only 5% of Deaths had COVID as the only cause - [https://www.cdc.gov/nchs/nvss/vsrr/covid\\_weekly/index.htm](https://www.cdc.gov/nchs/nvss/vsrr/covid_weekly/index.htm)
- 3: That COVID has a death rate of less than 1% - <https://www.medrxiv.org/content/10.1101/2020.04.14.20062463v2>
- 4: That COVID only marginally affects the youth - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2265901/>
- 5: That COVID has an almost zero percent chance of asymptomatic transfer - <https://www.nature.com/articles/s41467-020-19802-w>
- 6: That COVID has a less than one percent chance of asymptomatic transfer among individuals living together within the same household - <https://jamanetwork.com/journals/jamanetworkopen/fullarticle/2774102>
- 7: How Acute Respiratory Failure Occurs - <https://www.sciencedirect.com/science/article/pii/S205229752030024X>
- 8: That FeCov Worsens a Subject's Clinical Course - <https://pubmed.ncbi.nlm.nih.gov/16322745/>
- 9: That mRNA Vaccines have a chance of causing Heart Inflammation - [https://www.cdc.gov/mmwr/volumes/70/wr/mm7027e2.htm?s\\_cid=mm7027e2\\_e&ACSTrackingID=USCDC\\_921-DM60791&ACSTrackingLabel=MMWR%20Early%20Release%20-%20Vol.%2070%2C%20July%206%2C%202021&deliveryName=USCDC\\_921-DM60791](https://www.cdc.gov/mmwr/volumes/70/wr/mm7027e2.htm?s_cid=mm7027e2_e&ACSTrackingID=USCDC_921-DM60791&ACSTrackingLabel=MMWR%20Early%20Release%20-%20Vol.%2070%2C%20July%206%2C%202021&deliveryName=USCDC_921-DM60791)
- 10: Mutations in COVID - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7108124/>
- 11: Mutations in COVID [part 2] - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7108196/>
- 12: Dr. Peter Hotez on the unsafe nature of the Vaccine - <https://uk.reuters.com/article/uk-health-coronavirus-vaccines-insight/as-pressure-for-coronavirus-vaccine-mounts-scientists-debate-risks-of-accelerated-testing-idUKKBN20Y1I1>
- 13: Scientist Hilda Bastian on the unsafe nature of the Vaccine - <https://www.wired.com/story/the-astrazeneca-covid-vaccine-data-isnt-up-to-snuff/>
- 14: Former Vice President of Pfizer, Dr. Michael Yeadon on the unsafe nature of the Vaccine - <https://health.economictimes.indiatimes.com/news/diagnostics/no-need-for-vaccines-covid-effectively-over-ex-pfizer-vp/79445839>
- 15: Current Pfizer CEO Unable to Say if Vaccine Will Mitigate COVID Transmission - <https://www.dailymail.co.uk/health/article-9018547/Pfizer-CEO-not-certain-covid-shot-prevents-transmission.html>
- 16: That Adverse Reactions and Deaths due to the Vaccine are underreported - <https://www.icandecide.org/wp-content/uploads/2020/12/Lazarus-report.pdf>
- 17: Monk Paul of Mount Athos Against the Vaccine - <https://orthodoxethos.com/post/de-mystifying-the-vaccine-for-corona-virus>

- 18: The Worth in Being Skeptical About the Vaccine -  
<https://www.deconstructingconventional.com/post/18-reason-i-won-t-be-getting-a-covid-vaccine>
- 19: Anonymous Exemption Request -  
<https://miriaf.webs.com/hospital-worker-test-vaccine>
- 20: 99.74% Survivability Rate of COVID -  
<https://www.nbc26.com/news/coronavirus/cdc-estimates-covid-19-fatality-rate-including-asymptomatic-cases>



Below is a list of reasons why it would not impede mission readiness, nor disrupt my physical capacity to perform, if I do not receive a COVID Vaccine.

### 1. The Low Mortality Rate of the Disease

The particularly low mortality rate of the disease, but also its distribution by age, clearly denote that vaccination, whenever it becomes feasible, must be targeted. This percentage is fictitiously over-evaluated for the time being (~2.5%) : on the one hand, due to the over-representation of severely positive cases of the virus [\[1\]](#), and on the other, given that the death toll from COVID has also included the deaths of cases found positive for COVID but with other, underlying diseases (not the SARS respiratory syndrome). The Center for Disease Control (CDC) admits this, saying only 5% of deaths involving COVID-19 had COVID as the exclusive cause of death [\[2\]](#). Recent studies which have estimated the number of deaths in relation to the actual number of people exposed to the virus - based on serological tests (antibody tests) in a specific geographical area - have determined that this percentage is of the order of magnitude of seasonal flu (certainly <1%) [\[3\]](#). The fact of the matter is that COVID has a 99.74% survivability rate, so saith the CDC [\[20\]](#).

### 2. COVID Mainly Affects People in the Third and Fourth Age Groups

COVID mainly affects people in the third and fourth age groups, where the phenomenon of immune senescence [\[4\]](#) occurs - that is, the reduction in size, quality and duration of their immune response-protection - which can occur, after being vaccinated. In other words, the vaccine-induced active immunity may not be capable of protecting the elderly, who are the par excellence "target" of the corona virus; hence, the finding of an anti-viral therapy should be a priority - assuming that the protection of the elderly is in fact what is desired. The youth are affected very marginally, almost not at all.

### 3. Asymptomatic Transmissions of COVID are too Insignificant to Warrant the Mandate of a Vaccine

Researchers at Nature Communications [\[5\]](#) and the Journal of the American Medical Association [\[6\]](#) both found that asymptomatic transmissions of Coronavirus are less than one percent. In the case of JAMA, 0.7% of transmissions were among households, which would undoubtedly be lower in the general population or, hypothetically, a short time in a workplace where we are already spread apart, or an even

shorter time in close proximity due to the infrequency or nature of such gatherings. Previously I spoke about deaths due to the virus, but it is probably even less likely that I would spread it to another person, if I had it, than the likelihood that I would die from it. The vaccine's main purpose is to prevent the spread of the disease to others, but that is already incredibly unlikely, not only due to natural herd immunity, but also because, at this point in time, most people who have desired the vaccine have received it, making any mandate of it among those who do not want it frivolous.

#### 4. Among the Seriously Ill, the Vaccine May Actually Cause More Harm Than Good

With seriously ill patients, acute respiratory failure occurs through an immuno-pathological mechanism (a "storm" producing inflammatory cytokines and reducing CD4 and CD8 T-mediated immune response [\[7\]](#)). There are serious concerns that vaccination will exacerbate this immune complication in the event of a subsequent viral infection and will consequently worsen the patient's clinical course. A similar effect was observed with the FeCoV coronavirus vaccine, which affects cats and causes peritonitis. [\[8\]](#).

#### 5. In the 12-29 Age Group, there has been a notable risk of heart inflammation due to the COVID Vaccine [\[9\]](#)

The CDC reports that there have been many reports of myocarditis and pericarditis following the reception in mRNA vaccine recipients. These are inflammation of certain heart muscles, the myocardium and the pericardium respectively. The vaccine has caused multitudes of people who are not allergic to any product in them to suffer heart inflammation. Many have even died. Therefore, the COVID Vaccine is not only a spiritual threat, as indicated in the prior documents, but also a physical threat. It seems to me very impractical, inconsiderate, and even abusive to mandate a vaccine that has such a high rate of physical harm to a recipient.

#### 6. The Vaccine is Temporary and Will Go Obsolete, Will You Mandate Future Developed Vaccines for Future Mutations of COVID?

The logic of eradicating an infectious disease through global vaccination, on the one hand presupposes the existence of a very safe and very effective vaccine, and on the other hand, most importantly that there be no other hosts of the virus in the natural environment. That is, man

has to be the only species that can host the virus. This is true of the polio virus, but it does not apply to the coronavirus, because all research suggests that the virus originated from bats. Unknown and controversial remains the intermediate link (host?) which had transported it from the bats' caves of Wuhan city. In any case, the disappearance of the virus through global vaccination would only be temporary - in other words, a terrible waste of resources, inasmuch as it could transfer from its natural refuge (the bats or the intermediate host) to the human population at any given moment, capably mutated for bypassing the existing herd immunity and initiating a new pandemic.

Coronaviruses, being RNA viruses, mutate rapidly, gaining genetic and therefore antigenic diversity. This diversity, especially for coronae, also increases through RNA recombination, due to the particularly inconsistent mode of transcription of viral RNAs. Two types have already been identified for SARS-Cov2, S and L [\[10\]](#)[\[11\]](#). It is doubtful that a vaccine can provide both equal coverage for all strains of the virus that emerge, as well as permanent protection over time, hence underlining one more time the importance and priority of finding anti-viral drugs against coronavirus. It is quite likely, therefore, that over time, a global vaccination evolve into regular global vaccinations.

Could this perhaps be the aim? Perhaps the corona is the long-awaited pretext for launching the universal transition to a hybrid human biology, where the human body will be protected, strengthened and ultimately dependent on platform technologies (genetic engineering, digital interfacing) through regular vaccinations-updates. But why all the rush for a vaccine that not only does not promise much, but is the cause for concern in the scientific community, especially if it is produced in a hurry and implemented en masse? Finally, do the pharmaceutical industries serve man, or does the opposite apply?

#### 7. Multiple, Eminent Health Authorities From All Across the World Have Warned Against the Safety and Efficacy of Coronavirus Vaccines

Dr. Peter Hotez [\[12\]](#), UK scientist Hilda Bastian [\[13\]](#), and former Vice President of vaccine-manufacturer, Pfizer, Dr. Michael Yeadon [\[14\]](#) have all warned against the safety of the COVID Vaccines due to the nature of their creation.

Vaccine development usually takes many years or decades, whereas the coronavirus vaccine has been manufactured in

less than 12 months. I am not comfortable with receiving a "fast-tracked" product, as by definition, fast-tracking a product means there is no data on long-term safety.

8. Current Pfizer CEO Unable to Say if Vaccine Will Mitigate COVID Transmission [\[15\]](#)

Albert Bourla, CEO of Pfizer, was unable to confirm if any of effectiveness of the COVID Vaccine. It is evident from the above that the vaccine has a negligible effectiveness and a great chance of harm caused to a recipient of the Vaccine. The Vaccine certainly has greater risks than it does benefits.

9. Adverse Reactions and Death Caused by the Vaccines are Underreported

According to a study done by Harvard [\[16\]](#), at the commission of the United States Government, less than 1% of all adverse reactions to vaccines are actually submitted to the National Vaccine Adverse Events Reports System (VAERS). These problems have yet to be fixed.

It is unpredictable what negative effects will be suffered from the reception of the vaccine, therefore I find that it would be inappropriate to mandate the vaccine and, in fact, harmful.

Much of this has been derived from arguments presented by Monk Paul of the Holy Mountain, Biologist, MD Molecular Biology and Biomedicine [\[17\]](#), Christian Elliot's article listing many reasons why to be skeptical of the Vaccine [\[18\]](#), and an anonymous hospital worker's letter requesting an exemption from the Vaccine [\[19\]](#).

I believe that this is sufficient evidence to conclude that it would not be against the best interests, nor would it be a threat to the health and safety, of the environment, workplace, or my compatriots for me to not receive the COVID Vaccine.

The following is a list of sources demonstrating that not receiving the vaccine would not be a threat to the organization:

1: That COVID Deaths are over-evaluated due to false positive tests for the virus -

<https://www.bmj.com/content/368/bmj.m1113.long>

2: That only 5% of Deaths had COVID as the only cause -

[https://www.cdc.gov/nchs/nvss/vsrr/covid\\_weekly/index.htm](https://www.cdc.gov/nchs/nvss/vsrr/covid_weekly/index.htm)

- 3: That COVID has a death rate of less than 1% - <https://www.medrxiv.org/content/10.1101/2020.04.14.20062463v2>
- 4: That COVID only marginally affects the youth - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2265901/>
- 5: That COVID has an almost zero percent chance of asymptomatic transfer - <https://www.nature.com/articles/s41467-020-19802-w>
- 6: That COVID has a less than one percent chance of asymptomatic transfer among individuals living together within the same household - <https://jamanetwork.com/journals/jamanetworkopen/fullarticle/2774102>
- 7: How Acute Respiratory Failure Occurs - <https://www.sciencedirect.com/science/article/pii/S205229752030024X>
- 8: That FeCov Worsens a Subject's Clinical Course - <https://pubmed.ncbi.nlm.nih.gov/16322745/>
- 9: That mRNA Vaccines have a chance of causing Heart Inflammation - [https://www.cdc.gov/mmwr/volumes/70/wr/mm7027e2.htm?s\\_cid=mm7027e2\\_e&ACSTrackingID=USCDC\\_921-DM60791&ACSTrackingLabel=MMWR%20Early%20Release%20-%20Vol.%2070%2C%20July%206%2C%202021&deliveryName=USCDC\\_921-DM60791](https://www.cdc.gov/mmwr/volumes/70/wr/mm7027e2.htm?s_cid=mm7027e2_e&ACSTrackingID=USCDC_921-DM60791&ACSTrackingLabel=MMWR%20Early%20Release%20-%20Vol.%2070%2C%20July%206%2C%202021&deliveryName=USCDC_921-DM60791)
- 10: Mutations in COVID - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7108124/>
- 11: Mutations in COVID [part 2] - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7108196/>
- 12: Dr. Peter Hotez on the unsafe nature of the Vaccine - <https://uk.reuters.com/article/uk-health-coronavirus-vaccines-insight/as-pressure-for-coronavirus-vaccine-mounts-scientists-debate-risks-of-accelerated-testing-idUKKBN20Y1I1>
- 13: Scientist Hilda Bastian on the unsafe nature of the Vaccine - <https://www.wired.com/story/the-astrazeneca-covid-vaccine-data-isnt-up-to-snuff/>
- 14: Former Vice President of Pfizer, Dr. Michael Yeadon on the unsafe nature of the Vaccine - <https://health.economictimes.indiatimes.com/news/diagnostics/no-need-for-vaccines-covid-effectively-over-ex-pfizer-vp/79445839>
- 15: Current Pfizer CEO Unable to Say if Vaccine Will Mitigate COVID Transmission - <https://www.dailymail.co.uk/health/article-9018547/Pfizer-CEO-not-certain-covid-shot-prevents-transmission.html>
- 16: That Adverse Reactions and Deaths due to the Vaccine are underreported - <https://www.icandecide.org/wp-content/uploads/2020/12/Lazarus-report.pdf>
- 17: Monk Paul of Mount Athos Against the Vaccine - <https://orthodoxethos.com/post/de-mystifying-the-vaccine-for-corona-virus>

- 18: The Worth in Being Skeptical About the Vaccine -  
<https://www.deconstructingconventional.com/post/18-reason-i-won-t-be-getting-a-covid-vaccine>
- 19: Anonymous Exemption Request -  
<https://miriaf.webs.com/hospital-worker-test-vaccine>
- 20: 99.74% Survivability Rate of COVID -  
<https://www.nbc26.com/news/coronavirus/cdc-estimates-covid-19-fatality-rate-including-asymptomatic-cases>



**DEPARTMENT OF THE ARMY  
ORGANIZATION  
STREET ADDRESS  
CITY, STATE ZIP**

XX Month 2021

MEMORANDUM FOR: Immediate Commander, Unit

SUBJECT: Request for Religious Accommodation - Rank Name, Unit

1. I request a religious accommodation to not be required to receive a vaccination for COVID-19 in accordance with the standards provided in Army Regulation 40-562 (Immunizations And Chemoprophylaxis For The Prevention of Infectious Diseases), 10 Jul 2013; and in accordance with the standards provided in Army Directive 2018-19 (Approval, Disapproval, and Elevation of Requests for Religious Accommodation), 8 Nov 2018

2. This request is based on the doctrinal mandate to abstain from any medicines which are the product of immoral production, and the religious advisory of the synods, hierarchs, elders, medical workers of the Eastern Orthodox Church against the COVID-19 vaccine.

3. I understand that, if my request is disapproved, I understand I may continue to serve without an accommodation, or I may request administrative separation. I also understand that an approved accommodation continues throughout my army career, but may be suspended, modified, or revoked by appropriate authorities when required by military necessity.

4. The point of contact for this request is the undersigned at XXX-XXX-XXXX or EMAIL.

Encl.  
Doctrinal Documents and Statements  
of the Orthodox Church pertaining to  
the COVID-19 VACCINE

Encl.  
That this Religious Accommodation  
Will not affect Mission Readiness

NAME  
Rank, AR  
UNIT



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Below is a compilation of Synodal Statements, Medical Studies, Professional Dissertations, and Hierarchical and Monastic Statements which either forbid totally or recommend against receiving the COVID-19 Vaccine:

1. Bases of the Social Concept of the Russian Orthodox Church  
[\[1\]](#)

The Social Life Document of the Russian Orthodox Church, which is the largest Orthodox Jurisdiction on Earth, defines the absolute inadmissibility of medicines prepared using fetal therapy.

"The Church believes it to be definitely inadmissible to use the methods of so-called foetal therapy, in which the human foetus on various stages of its development is aborted and used in attempts to treat various diseases and to "rejuvenate" an organism. Denouncing abortion as a cardinal sin, the Church cannot find any justification for it either even if someone may possibly benefit from the destruction of a conceived human life. Contributing inevitably to ever wider spread and commercialization of abortion, this practice (even if its still hypothetical effectiveness could be proved scientifically) presents an example of glaring immorality and is criminal."

This command is in point XII 7 of the Social Life Document. This document defines, as indicated by the name, appropriate Orthodox Christian living in as many aspects of society as is enumerated. Because of point XII 7, it would be a violation of my faith to receive the following coronavirus vaccines:

- A. Pfizer and BioNTech - The Pfizer Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[3\]](#).
- B. Moderna - The Moderna Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is cited by the vaccine researchers Kizzmekia S. Corbett, Darin K. Edwards, and Sarah R. Leist [\[4\]](#).
- C. Johnson & Johnson - The J&J Vaccine has publicly admitted to using a cell line called PER.C6. This is published on the Janssen website [\[5\]](#). This information is enumerated by the Lozier Institute [\[2\]](#).
- D. Sputnik V - The Sputnik V Vaccine cites their manufacturers as using the abortion-derived cell line HEK-293 [\[6\]](#) [\[7\]](#).

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- E. AstraZeneca - AstraZeneca was developed using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is also contained in documents permitting its emergency use in the United Kingdom [\[8\]](#).
- F. Vaxart - Vaxart was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[9\]](#).
- G. Altimune - The Altimune vaccine was produced and developed with the abortion-derived cell line PER.C6. This information is recorded by Altimune's own Clinical Trial Protocol [\[10\]](#). This information is enumerated by the Lozier Institute [\[2\]](#).
- H. COVAXX and United Biomedical - COVAXX was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[11\]](#).
- I. Medicago - The Medicago Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[12\]](#).
- J. Novavax - The Novavax Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[13\]](#).
- K. University of Pittsburgh "PittCoVacc" - PittCoVacc was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by EBioMedicine at the Lancet [\[14\]](#).
- L. Walter Reed Army Institute - The Walter Reed Vaccine was produced with the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[15\]](#).
- M. Sanofi Pasteur and Translate Bio - The Sanofi Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the vaccine researchers at NPJ Vaccines [\[16\]](#).
- N. Inovio Pharmaceuticals - The Inovio Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[17\]](#).
- O. Arcturus Therapeutics - The Arcturus Vaccine was protein tested using the abortion-derived cell line HEK-293. This

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- information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[18\]](#).
- P. Imperial College London - The Imperial College Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[19\]](#).
- Q. Providence Therapeutics - The Providence Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[20\]](#).
- R. CoronaVac - CoronaVac was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at ScienceMag [\[21\]](#).
- S. CanSino Biologics - The CanSino Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by researches at BioSpace [\[22\]](#).
- T. ImmunityBio and NantKwest - The ImmunityBio Vaccine was developed, produced, and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[23\]](#).
- U. Institut Pasteur and Themis and Merck - The Institut Pasteur Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Proceedings of the National Academy of Sciences of the United States of America [\[24\]](#).
- V. Rega Institute, KU Leuven - The Rega Vaccine protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Global Virus Network [\[25\]](#).
- W. Anhui Zhifei - The Anhui Zhifei Vaccine was developed and protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cell Press Journal [\[26\]](#).
- X. Clover Biopharmaceuticals - The Clover Vaccine was protein tested using the abortion-derived cell line HEK-293. This information is enumerated by the Lozier Institute [\[2\]](#). This information is recorded by the Cold Spring Harbor Laboratory [\[27\]](#).

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The same Social Life Document also states "The transplantation of organs from a living donor can be based only on the voluntary self-sacrifice for the sake of another's life. In this case, the consent to explantation (removal of an organ) becomes a manifestation of love and compassion. However, a potential donor should be fully informed about possible consequences of the explanation of his organ for his health. The explanation that presents an immediate threat to the life of a donor is morally inadmissible."

This is from the same point, XII 7, and therein it condemns the harvesting of biological material from a subject without their total informed consent. This condemns the usage of any vaccines manufactured utilizing stolen organs, thereby also condemning the CureVac Vaccine because it was protein tested on HeLa cells, which were harvested from an African American mother of five in 1951 without her knowledge or consent. This information is enumerated by the Lozier Institute [\[2\]](#). This information is accounted by John Hopkin's Magazine [\[28\]](#).

2. Greek Orthodox Press Release on "The Cloning of Embryonic Cells" [\[29\]](#)

The Greek Orthodox Church, which is the second in order among the non-patriarchal Autocephalous Jurisdictions, declared "Our Church expresses its categorical opposition to conducting experiments on human embryonic cells." This is found in the 17.8.2000 Press Release on Embryo Cell Cloning. It further declares in the same Press Release that "the effort to improve life can not pass through the destruction of millions of human beings of embryonic age."

This absolutely condemns the bulk of the already above-mentioned Vaccines which are the product of testing on cells harvested from aborted fetuses. This would make it a contradiction to my Orthodox faith to receive those vaccines even if said vaccines genuinely benefited me.

3. Romanian Orthodox Church Statement on "The Transplant of Organs" [\[30\]](#)

The Romanian Orthodox Church, which is fourth in the order of junior Patriarchates, lists mandatory principles for the moral use of human organs and tissues, and states: "Because the extraction of organs implies the consent of the donor, extraction of tissues from an embryo is inconceivable given the fact that although alive, this one cannot give its consent."

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On this basis, the Romanian Orthodox Church condemns all medical work profiting from the harvesting of cells from a embryo, or, in fact, any medical work profiting from the harvesting of cells from a non-consenting individual. This statement alone condemns all the above-mentioned vaccines on the basis that they come from either an aborted fetus or a non-consenting individual; in the vast majority of cases, these vaccines are condemned by both qualifications.

Also mentioned in this Statement is the Church's view of death. The Church declares that "From a Christian point of view, death has two acceptances:

Man's moving away from God through sin (death that can be temporary or eternal, according to the seriousness of the sin, repentance or its absence);

The physical death - materialized through the separation of the soul from the body. All Christian effort is to get rid of the eternal death through the dynamic communion with God in Christ, through the Holy Spirit. This fact does not exclude the care for the conditions, moment and way of separating the soul from the body."

I am of the opinion that receiving the vaccines mentioned above would be participating in the sin of abortion, thereby resulting in my spiritual death. While neither death is desirable, the Church has since antiquity declared that spiritual death is magnitudes less desirable than physical death because spiritual death results in the eternal suffering of our souls, as is declared in Revelation 21:8 - "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." And again in Revelation 20:14 - "And death and hell were cast into the lake of fire. This is the second death."

4. Inter-Church declaration by Archbishop Makarios [\[31\]](#)

Archbishop Makarios is a hierarch of the Ecumenical Patriarchate of Constantinople, the First Throned Patriarchate of the Orthodox Church. He worked with other religious officials of other churches to compose an InterChurch statement condemning the AstraZeneca Vaccine on the basis that it was developed using the abortion-derived cell line HEK-293. On this basis, most of the above-mentioned vaccines are condemned because of their usage of HEK-293 in the development or testing of their vaccines.

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5. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines [\[32\]](#)

The Moldovan Orthodox Church, which is a self-ruling jurisdiction of the Russian Orthodox Church, declared that the COVID Vaccines are a microchipping threat for faithful Christians.

In the statement, the Church states that "it must be said that vaccination carries the risk of microchipping or introducing foreign devices into the human body. The public in many European countries is protesting against mandatory vaccination, especially against the COVID-19 vaccine, because it considers it to be the way in which the world anti-Christ system wants to introduce microchips into people's bodies to control them..."

The Synod says affirmatively that the Vaccine is a microchipping threat and acknowledges that the public are concerned that there are greater forces governing the world which are using vaccines and microchips in order to control them in a scheme in service of the anti-Christ.

I do not know if the vaccine is a microchipping threat, nor do I know if greater forces are serving the anti-Christ using the vaccines, however I DO know that these are my spiritual shepherds and that they have been appointed as pastors of the Orthodox Christian flock due to their wisdom and diligence. They are wiser than I am, and I will trust this overwhelming opposition to the vaccine by the hierarchs of my Church. Therefore, I oppose the vaccine as a threat to me, and would like to request that they are not mandated so that I am not of any potential risk.

6. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory [\[33\]](#)

The Georgian Orthodox Church, which is the second in the order of Junior Patriarchates, made a Synodal Statement concerning the vaccine. In the Synodal Statement, they declare "We welcome the fact that the Covid-Pandemic vaccination process has been declared voluntary and not mandatory; This is especially important today, when the vaccine is newly developed and health professionals in different countries have different opinions about it."

The Georgian Church acknowledges that the different opinions are valid enough to be such a concern that the vaccines should not be compulsory and notes that this is "especially important." I also believe that this is

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especially important, and I believe this would be a contradiction of my Orthodox faith and thereby should not be mandatory.

7. Metropolitan Saba of Khoni Against The COVID Vaccine [\[34\]](#)

As a Bishop of the Orthodox Church, Metropolitan Saba is one of the highest authorities concerning Orthodox Christian living. He has voiced extreme opposition to the vaccine.

He states "today's virus, it is a means in the hands of the devil, to bring people under its influence," and "there will come a time when a vaccine will be offered to humanity, to humans, which will serve not so much the virus, but the enslavement of humans, the management of humans, the subjugation of humans, and it will become one of the most important tools in the hands of the devil."

He speaks of the danger of the vaccine, saying that it is a method of controlling the population, much less so than it will be for the management of any virus. As one who is charged with taking care of the Orthodox Christian flock, I take note of his warnings against the vaccine and acknowledge it alongside the warnings of many other Bishops, Elders, and Synods. I cannot, in good conscience, receive the vaccine as I see it as a threat to me, both spiritually and physically. My faith already forbids the COVID Vaccine.

8. Bishop Spiridon of Skhalta Against The COVID Vaccine [\[35\]](#)

Bishop Spiridon warns against the COVID Vaccine, saying that it is being created by evildoers. This is not difficult to believe, at least in an American context, given that Big Pharma is notorious for its corruption, and the primary supporters of the distribution of the vaccines are the unelected elites of society and the mainstream media.

"If a murderer, a maniac brings you medicine, will you drink it?" I do not trust. I will not bring home the medicine brought by them."

"I am personally convinced that this is the devil's trap! - These people will not give you any medicine,"

Bishop Spiridon warns that the elites are functioning as agents of the devil to present the vaccine as a trap. This implicates, not just vaccines produced with aborted fetal



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cells, but ALL vaccines against coronavirus. This greatly concerns me, and I feel my readiness and functionality will be hindered if under any obligation to receive a vaccine against coronavirus.

9. Saint Paisios Warns Against the Vaccine [\[36\]](#)

In the Orthodox Church, exceptionally holy people are canonized as Saints. A canonization indicates the Church's recognition that a person has already been received into the Kingdom of Heaven. These people have encountered God in a way not many people can comprehend, reaching heights of humility and divinization that the average man may never experience. Saint Paisios, in particular, lived such a holy life on earth that God bestowed upon him the gift of foresight, that is to say, he could spiritually warn with accuracy about the future. In one of his books, entitled "Spiritual Counsels II: Spiritual Awakening," Saint Paisios displays his gift of foresight by predicting that a new vaccine ("new" relative to the time when he was alive) would be created to combat a new disease which will bear the Mark of the Beast on those who take it voluntarily.

"And now a vaccine has been developed to combat a new disease, which will be obligatory and those taking it will be marked."

"Later on, anyone who is not marked with the number 666 will not be able to either buy or sell, to get a loan, to get a job, and so forth."

Saint Paisios is eerily predicting many things which I have noticed, including the inexplicable push to mandate the vaccine in all areas of life. One such area is this line of work, which is the entire reason I have to request a religious exemption in the first place. This is the mindset behind the "Vaccine Passports" which some people are suggesting should be used as a prerequisite for flight by commercial plane, and some countries are using as prerequisite for any form of immigration. Saint Paisios saw a coming vaccine as the Mark of the Beast, bearing the number of his name: 666. I am aware of the Bible's condemnation of those who bear his number, as all who take the Mark will be beyond salvation due to them having blasphemed the Holy Spirit by doing so. Whether or not the COVID Vaccine is the vaccine Saint Paisios warned about, I do not know, but I do know that there are many similarities between his foreseen vaccine and the COVID Vaccine. In order that I am not of any threat of taking the Mark of the

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Beast, I am requesting an exemption to the mandate of the COVID Vaccine.

10. Elder Philotheos Against the Vaccine [\[37\]](#) [\[38\]](#)

In the Orthodox Church, the highest accessible spiritual states are found in monasticism. Most canonized Saints are monks, and monks are considered the foremost spiritual fathers for Orthodox Christians. This is further demonstrated by the fact that the Spiritual Center of the Orthodox Church is Mount Athos, which as a monastic republic, composed exclusively of monks. The Holy Mountain is held in high regard as some of our greatest guides come from there. Therefore, it is of considerable note that the abbot of Karakallou Monastery on Mount Athos felt it necessary to make a video to inform Orthodox Christians around the world about the dangers of the COVID Vaccine.

Archimandrite Philotheos says "We sense that the coming of this pandemic was no accident, and in fact, that it was manufactured. And then came the vaccine, supposedly 'to suppress the pandemic,' but we sense that this is all being directed, is artificial, in order to achieve what they want—their ultimate purpose,"

"And we can see in the way they are now imposing the vaccine that the dark forces have their ultimate goal. We have also been prepared for this by the Revelation of St. John the Evangelist, and we have been warned by the Apostolic Fathers who speak of the days of the Antichrist,"

"They abolish democracy, abolish human rights, abolish so many things these days. How do they reconcile all this? Under the pretext, of course, of the pandemic that they have produced,"

Archimandrite Philotheos is in a position unlike Saint Paisios described before, in that he inhabits the world while this Vaccine is conquering the world. He sees it as an effort by higher authorities and elites to abolish human rights for the purpose of subjugating mankind to prepare for the antiChrist. He says this vaccine is prepare humanity to be sealed in the future, meaning the Mark of the Beast. This is unacceptable for an Orthodox Christian, as the Mark of the Beast cannot be repented of. I absolutely cannot be at threat of the Mark.

11. Elder Parthenius Against the Vaccine [\[39\]](#) [\[40\]](#)

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Another Abbot of the Holy Mountain, from a different monastery, speaks against the COVID Vaccine. This is all weighing heavily on the vaccine. Elder Parthenius is the abbot of Saint Paul's Monastery, and here he speaks against the vaccine saying that we ought the Lord's Will far sooner than a man made solution. We ought to pray against the virus as "Our hope is that whoever trusts in God will not be ashamed. We must rely not on our own strength, but on the mercy and love of God."

Elder Parthenius refuses to bless anyone to receive the vaccine as it lines up too closely with what is written in Revelation 13. By its fruits we shall know it, and although the vaccine doesn't perfectly align with Revelation 13, the similarities should strike us as notable.

12. Elder Efthymios Against the Vaccine [\[41\]](#)

Elder Efthymios is another Athonite monk who speaks about the suspicious nature of the vaccine. He firstly says "Those who do not want to be vaccinated, no one should and does not have the right to force them to be vaccinated in any way." He goes on to say that the vaccine was made obligatory in some areas before it was ever even manufactured. "There is a cure," he says, "but some do not want it." The cure he speaks about is the Body and Blood of Christ. This is a greater vaccine than anything created by mankind. "The vaccine is not a cure," he notes as being confirmed by Nobel Prize winning French Scientist Luc Antoine Montagnier. Elder Efthymios speculates that if the vaccine were genuinely and helpful, it would not need all this propaganda. Therefore there is reasonable suspicion of the vaccine, and it is within all appropriate logic to avoid it.

13. Metropolitan Seraphim of Kythira Against the Vaccine [\[42\]](#) [\[43\]](#)

Metropolitan Seraphim is bishop of the Church of Cyprus, the first in the order of non-patriarchal Autocephalous Jurisdictions in the Orthodox Church. He has condemned the vaccines harshly for being the products of aborted fetal cells. Citing information from Italy, he notes that "the vaccine is made from aborted fetuses," saying that it is impossible for the Orthodox to accept such a thing even if it is in the best economic interests of the people, because what matters more than the economy is proper enforcement of morality.

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I cannot accept a vaccine which results from the murder of babies, and therefore am requesting an exemption to the vaccine so that I do not participate in this grave sin.

14. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine [\[44\]](#)

Father Alexander is a highly respected academic, author, and speaker. He served as an Orthodox Chaplain in the United States Army for over 24 years, achieving the rank of Colonel. He also served as a Dean and Professor of Moral Theology Emeritus at Holy Trinity Seminary. In light of his impressive resume, he would unquestionably support an exemption for Orthodox Christian receiving the COVID Vaccine. He says "We must reject, on moral grounds, all COVID-19 vaccines that have any connection to aborted preborn baby cells." This condemns practically every available COVID Vaccine, and surely you cannot suppose that one violate their own moral codes for the sake of a negligibly beneficial vaccine? "According to traditional Orthodox moral theology (as opposed to revisionist variations so common today), certain actions ("means" to "ends") are objectively, intrinsically evil under any "circumstances"—most notably, abortion, rape, incest, child abuse, physical torture, and deliberate targeting of non-combatants in war." Fr Alexander knows the price that must be paid for anyone who participates in this grave evils, even if that evil is FDA Approved.

15. Saint Nikephoros the Leper Reveals the True Cure [\[45\]](#)

Saint Nikephoros was a monk granted the rank of the Angelic Schema, the highest order of monks in the Orthodox Church. For the majority of his life, he suffered from leprosy. In his time, he was unable to obtain medicine for the disease. He lived among lepers so as to not spread the disease among the healthy. As he progressed in his life and grew in his holiness, he came to a point where the disease would not spread to the healthy anymore. He became a vessel for blessings and good things, rather than a vector of death. He was granted the gift from God to return to the earth after his death to warn the faithful about the coronavirus pandemic. Multiple times he appeared to faithful Orthodox Christians in the Balkans. Saint Nikephoros revealed the truth: "There is a cure and this is the Holy Communion. There's also a herb to drink, it's thyme, it kills viruses. And in any case, be sure to visit the house of God at this difficult time, because there is no contagion there and no one can be infected." He has given us the knowledge of a better and more natural treatment, not one from the labs of

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men. The Holy Eucharist is the cure to COVID-19, and the disease can be treated with thyme. As one who suffered from life-altering diseases, he knows it like no other. As one among the highest order of monks, he knows that the House of God CANNOT contain an infection that harms the faithful. A person who is received validly into the Orthodox Church is the only one allowed to partake of the Body and Blood of Christ for his sanctification. As an Orthodox Christian, I can trust that I will receive the appropriate care from God by going into the temple of the Lord and participating in the regular Liturgical Cycle. Therefore there is no need to fear if I will catch the disease without a vaccine.

All of the above is a confirmation that it is not only my right to not be subject to the COVID Vaccine, but my duty as an Orthodox Christian. It is contradictory to the Orthodox faith no matter how you look at it. It cannot be justified and may even lead to our eternal spiritual disaster. It is for these reasons that I am requesting, through the appropriate channels, an exemption to the mandate to receive the COVID Vaccine.

The following are my sources for why it is a violation of my Orthodox Faith to receive at this time a COVID Vaccine:

- 1: Bases of the Social Concept of the Russian Orthodox Church - [http://orthodoxkansas.org/Bases\\_of\\_Social\\_Concept.html](http://orthodoxkansas.org/Bases_of_Social_Concept.html)
- 2: The Lozier Institute Lists a number of COVID-19 Vaccines which utilize aborted fetal cells - <https://lozierinstitute.org/update-covid-19-vaccine-candidates-and-abortion-derived-cell-lines/>
- 3: The Pfizer Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.08.280818v1.full>
- 4: The Moderna Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41586-020-2622-0>
- 5: The Johnson & Johnson Vaccine utilized aborted fetal cells - <https://www.janssen.com/emea/emea/janssen-vaccine-technologies>
- 6: Sputnik V Vaccine citing trial tests of their manufacturers = <https://sputnikvaccine.com/about-vaccine/human-adenoviral-vaccines/>
- 7: Sputnik V manufacturers acknowledge usage of aborted fetal cells - <http://actanaturae.ru/2075-8251/article/view/10302/106>
- 8: The UK Government acknowledges AstraZeneca's usage of aborted fetal cells - <https://www.gov.uk/government/publications/regulatory-approval-of-covid-19-vaccine-astrazeneca/information-for-healthcare-professionals-on-covid-19-vaccine-astrazeneca-regulation-174>
- 9: The Vaxxart Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.04.283853v1.full>

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10. The Altimmune Vaccine utilized aborted fetal cells - [https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot\\_000.pdf](https://clinicaltrials.gov/ProvidedDocs/67/NCT03232567/Prot_000.pdf)
11. The COVAXX Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.11.30.399154v1.full>
12. The Medicago Vaccine utilized aborted fetal cells - <https://www.medrxiv.org/content/10.1101/2020.11.04.20226282v1.full-text>
13. The Novavax Vaccine utilized aborted fetal cells - <https://science.sciencemag.org/content/370/6520/1089>
14. PittCoVacc utilized aborted fetal cells - [https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964\(20\)30118-3/fulltext](https://www.thelancet.com/journals/ebiom/article/PIIS2352-3964(20)30118-3/fulltext)
15. The Walter Reed Vaccine utilized fetal cells - <https://www.biorxiv.org/content/10.1101/2021.04.28.441763v1.full>
16. The Sanofi Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41541-021-00324-5>
17. The Inovio Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41467-020-16505-0>
18. The Arcturus Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.03.280446v1>
19. The Imperial College Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.04.22.055608v1>
20. The Providence Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2021.05.11.443286v1>
21. CoronaVac utilized aborted fetal cells - <https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>
22. The CanSino Vaccine utilized aborted fetal cells - <https://science.sciencemag.org/content/suppl/2020/05/05/science.abc1932.DC1>
23. The ImmunityBio Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.07.29.227595v1.full>
24. The Institut Pasteur Vaccine utilized aborted fetal cells - <https://www.pnas.org/content/pnas/117/51/32657.full.pdf>
25. The Rega Vaccine utilized aborted fetal cells - <https://www.nature.com/articles/s41586-020-3035-9>
26. The Anhui Zhifei Vaccine utilized aborted fetal cells - [https://www.cell.com/cell/fulltext/S0092-8674\(20\)30812-6](https://www.cell.com/cell/fulltext/S0092-8674(20)30812-6)
27. The Clover Vaccine utilized aborted fetal cells - <https://www.biorxiv.org/content/10.1101/2020.09.24.311027v1.full>
28. The HeLa Cells were harvested without informed consent - <https://pages.jh.edu/jhumag/0400web/01.html>
29. Greek Orthodox Press Release on "The Cloning of Embryonic Cells" - [https://www.bioethics.org.gr/03\\_c.html](https://www.bioethics.org.gr/03_c.html)
30. Romanian Orthodox Church Statement on "The Transplant of Organs" - <http://patriarhia.ro/transplant-of-organs-6021-en.html>
31. InterChurch Declaration by Archbishop Makarios - <https://neoskosmos.com/en/173771/australias-greek-orthodox-anglican-and-catholic-archbishops-united-against-oxford->

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[universitys-vaccine/?fbclid=IwAR3IpvUkBkIHs0iEm3Rl-ppMpFXrL12zU0lxb8E71E6bHa7gbKmbppM](https://universitys-vaccine/?fbclid=IwAR3IpvUkBkIHs0iEm3Rl-ppMpFXrL12zU0lxb8E71E6bHa7gbKmbppM)

32. Moldovan Orthodox Church Declaration On The Threat Of COVID Vaccines - <https://credo.press/231152/>

33. Georgian Orthodox Synod On The Necessity Of Vaccination Being A Free Choice And Not Compulsory - <https://patriarchate.ge/news/2718>

34. Metropolitan Saba of Khoni Against The COVID Vaccine - <https://tabula.ge/ge/news/645649-mitropoliti-saba-virusis-vaktsina-iaraghi-ikneba>

35. Bishop Spiridon of Skhalta Against The COVID Vaccine - <https://www.youtube.com/watch?v=CRJ6jfQh5Q>

36. Saint Paisios Warns Against the Vaccine - <https://cyberianorthodox.wordpress.com/2021/03/26/a-vaccine-those-taking-it-will-be-marked/>

37. Elder Philotheos Against the Vaccine - <https://orthochristian.com/139871.html>

38. Elder Philotheos Against the Vaccine [Video] - <https://www.youtube.com/watch?v=6pTlIg01MUU>

39. Elder Parthenius Against the Vaccine - <https://orthochristian.com/136688.html>

40. Elder Parthenius Against the Vaccine [Video] - <https://www.youtube.com/watch?v=VJ3MHayQoCQ>

41. Elder Efthymios Against the Vaccine - <https://www.ekklisiaonline.gr/nea/gerontas-efthymios-o-ypochreotikos-emvoliasmos/>

42. Metropolitan Seraphim of Kythira Against the Vaccine - <https://www.protothema.gr/greece/article/1079881/koronoios-mitropolitis-kuthiron-gia-to-emvolio-paraskeuazetai-apo-emvruektroseon-min-to-dehteite/>

43. Metropolitan Seraphim of Kythira Against the Vaccine [Video] - <https://www.youtube.com/watch?v=q6ln-YMvG34>

44. Father Alexander Demonstrates the Moral Peril of the COVID Vaccine - <http://www.monomakhos.com/on-covid-vaccines-and-the-church/>

45. Saint Nikephoros the Leper Reveals the True Cure - <https://asceticexperience.com/2020/03/saint-nikephoros-the-leper-appears-in-bulgaria-and-gives-the-cure-for-coronavirus/>



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Below is a list of reasons why it would not impede mission readiness, nor disrupt my physical capacity to perform, if I do not receive a COVID Vaccine.

1. The Low Mortality Rate of the Disease

The particularly low mortality rate of the disease, but also its distribution by age, clearly denote that vaccination, whenever it becomes feasible, must be targeted. This percentage is fictitiously over-evaluated for the time being (~2.5%) : on the one hand, due to the over-representation of severely positive cases of the virus [\[1\]](#), and on the other, given that the death toll from COVID has also included the deaths of cases found positive for COVID but with other, underlying diseases (not the SARS respiratory syndrome). The Center for Disease Control (CDC) admits this, saying only 5% of deaths involving COVID-19 had COVID as the exclusive cause of death [\[2\]](#). Recent studies which have estimated the number of deaths in relation to the actual number of people exposed to the virus - based on serological tests (antibody tests) in a specific geographical area - have determined that this percentage is of the order of magnitude of seasonal flu (certainly <1%) [\[3\]](#). The fact of the matter is that COVID has a 99.74% survivability rate, so saith the CDC [\[20\]](#).

2. COVID Mainly Affects People in the Third and Fourth Age Groups

COVID mainly affects people in the third and fourth age groups, where the phenomenon of immune senescence [\[4\]](#) occurs - that is, the reduction in size, quality and duration of their immune response-protection - which can occur, after being vaccinated. In other words, the vaccine-induced active immunity may not be capable of protecting the elderly, who are the par excellence "target" of the corona virus; hence, the finding of an anti-viral therapy should be a priority - assuming that the protection of the elderly is in fact what is desired. The youth are affected very marginally, almost not at all.

3. Asymptomatic Transmissions of COVID are too Insignificant to Warrant the Mandate of a Vaccine

Researchers at Nature Communications [\[5\]](#) and the Journal of the American Medical Association [\[6\]](#) both found that asymptomatic transmissions of Coronavirus are less than one percent. In the case of JAMA, 0.7% of transmissions were among households, which would undoubtedly be lower in the general population or, hypothetically, a short time in a

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workplace where we are already spread apart, or an even shorter time in close proximity due to the infrequency or nature of such gatherings. Previously I spoke about deaths due to the virus, but it is probably even less likely that I would spread it to another person, if I had it, than the likelihood that I would die from it. The vaccine's main purpose is to prevent the spread of the disease to others, but that is already incredibly unlikely, not only due to natural herd immunity, but also because, at this point in time, most people who have desired the vaccine have received it, making any mandate of it among those who do not want it frivolous.

4. Among the Seriously Ill, the Vaccine May Actually Cause More Harm Than Good

With seriously ill patients, acute respiratory failure occurs through an immuno-pathological mechanism (a "storm" producing inflammatory cytokines and reducing CD4 and CD8 T-mediated immune response [\[7\]](#)). There are serious concerns that vaccination will exacerbate this immune complication in the event of a subsequent viral infection and will consequently worsen the patient's clinical course. A similar effect was observed with the FeCoV coronavirus vaccine, which affects cats and causes peritonitis. [\[8\]](#).

5. In the 12-29 Age Group, there has been a notable risk of heart inflammation due to the COVID Vaccine [\[9\]](#)

The CDC reports that there have been many reports of myocarditis and pericarditis following the reception in mRNA vaccine recipients. These are inflammation of certain heart muscles, the myocardium and the pericardium respectively. The vaccine has caused multitudes of people who are not allergic to any product in them to suffer heart inflammation. Many have even died. Therefore, the COVID Vaccine is not only a spiritual threat, as indicated in the prior documents, but also a physical threat. It seems to me very impractical, inconsiderate, and even abusive to mandate a vaccine that has such a high rate of physical harm to a recipient.

6. The Vaccine is Temporary and Will Go Obsolete, Will You Mandate Future Developed Vaccines for Future Mutations of COVID?

The logic of eradicating an infectious disease through global vaccination, on the one hand presupposes the existence of a very safe and very effective vaccine, and on the other hand, most importantly that there be no other

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hosts of the virus in the natural environment. That is, man has to be the only species that can host the virus. This is true of the polio virus, but it does not apply to the coronavirus, because all research suggests that the virus originated from bats. Unknown and controversial remains the intermediate link (host?) which had transported it from the bats' caves of Wuhan city. In any case, the disappearance of the virus through global vaccination would only be temporary - in other words, a terrible waste of resources, inasmuch as it could transfer from its natural refuge (the bats or the intermediate host) to the human population at any given moment, capably mutated for bypassing the existing herd immunity and initiating a new pandemic.

Coronaviruses, being RNA viruses, mutate rapidly, gaining genetic and therefore antigenic diversity. This diversity, especially for coronae, also increases through RNA recombination, due to the particularly inconsistent mode of transcription of viral RNAs. Two types have already been identified for SARS-Cov2, S and L [\[10\]](#)[\[11\]](#). It is doubtful that a vaccine can provide both equal coverage for all strains of the virus that emerge, as well as permanent protection over time, hence underlining one more time the importance and priority of finding anti-viral drugs against coronavirus. It is quite likely, therefore, that over time, a global vaccination evolve into regular global vaccinations.

Could this perhaps be the aim? Perhaps the corona is the long-awaited pretext for launching the universal transition to a hybrid human biology, where the human body will be protected, strengthened and ultimately dependent on platform technologies (genetic engineering, digital interfacing) through regular vaccinations-updates. But why all the rush for a vaccine that not only does not promise much, but is the cause for concern in the scientific community, especially if it is produced in a hurry and implemented en masse? Finally, do the pharmaceutical industries serve man, or does the opposite apply?

7. Multiple, Eminent Health Authorities From All Across the World Have Warned Against the Safety and Efficacy of Coronavirus Vaccines

Dr. Peter Hotez [\[12\]](#), UK scientist Hilda Bastian [\[13\]](#), and former Vice President of vaccine-manufacturer, Pfizer, Dr. Michael Yeadon [\[14\]](#) have all warned against the safety of the COVID Vaccines due to the nature of their creation.

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Vaccine development usually takes many years or decades, whereas the coronavirus vaccine has been manufactured in less than 12 months. I am not comfortable with receiving a "fast-tracked" product, as by definition, fast-tracking a product means there is no data on long-term safety.

8. Current Pfizer CEO Unable to Say if Vaccine Will Mitigate COVID Transmission [\[15\]](#)

Albert Bourla, CEO of Pfizer, was unable to confirm if any of effectiveness of the COVID Vaccine. It is evident from the above that the vaccine has a negligible effectiveness and a great chance of harm caused to a recipient of the Vaccine. The Vaccine certainly has greater risks than it does benefits.

9. Adverse Reactions and Death Caused by the Vaccines are Underreported

According to a study done by Harvard [\[16\]](#), at the commission of the United States Government, less than 1% of all adverse reactions to vaccines are actually submitted to the National Vaccine Adverse Events Reports System (VAERS). These problems have yet to be fixed.

It is unpredictable what negative effects will be suffered from the reception of the vaccine, therefore I find that it would be inappropriate to mandate the vaccine and, in fact, harmful.

Much of this has been derived from arguments presented by Monk Paul of the Holy Mountain, Biologist, MD Molecular Biology and Biomedicine [\[17\]](#), Christian Elliot's article listing many reasons why to be skeptical of the Vaccine [\[18\]](#), and an anonymous hospital worker's letter requesting an exemption from the Vaccine [\[19\]](#).

I believe that this is sufficient evidence to conclude that it would not be against the best interests, nor would it be a threat to the health and safety, of the environment, workplace, or my compatriots for me to not receive the COVID Vaccine.

The following is a list of sources demonstrating that not receiving the vaccine would not be a threat to the organization:

1: That COVID Deaths are over-evaluated due to false positive tests for the virus -

<https://www.bmj.com/content/368/bmj.m1113.long>

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- 2: That only 5% of Deaths had COVID as the only cause - [https://www.cdc.gov/nchs/nvss/vsrr/covid\\_weekly/index.htm](https://www.cdc.gov/nchs/nvss/vsrr/covid_weekly/index.htm)
- 3: That COVID has a death rate of less than 1% - <https://www.medrxiv.org/content/10.1101/2020.04.14.20062463v2>
- 4: That COVID only marginally affects the youth - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2265901/>
- 5: That COVID has an almost zero percent chance of asymptomatic transfer - <https://www.nature.com/articles/s41467-020-19802-w>
- 6: That COVID has a less than one percent chance of asymptomatic transfer among individuals living together within the same household - <https://jamanetwork.com/journals/jamanetworkopen/fullarticle/2774102>
- 7: How Acute Respiratory Failure Occurs - <https://www.sciencedirect.com/science/article/pii/S205229752030024X>
- 8: That FeCov Worsens a Subject's Clinical Course - <https://pubmed.ncbi.nlm.nih.gov/16322745/>
- 9: That mRNA Vaccines have a chance of causing Heart Inflammation - [https://www.cdc.gov/mmwr/volumes/70/wr/mm7027e2.htm?s\\_cid=mm7027e2\\_e&ACSTrackingID=USCDC\\_921-DM60791&ACSTrackingLabel=MMWR%20Early%20Release%20-%20Vol.%2070%2C%20July%206%2C%202021&deliveryName=USCDC\\_921-DM60791](https://www.cdc.gov/mmwr/volumes/70/wr/mm7027e2.htm?s_cid=mm7027e2_e&ACSTrackingID=USCDC_921-DM60791&ACSTrackingLabel=MMWR%20Early%20Release%20-%20Vol.%2070%2C%20July%206%2C%202021&deliveryName=USCDC_921-DM60791)
- 10: Mutations in COVID - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7108124/>
- 11: Mutations in COVID [part 2] - <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7108196/>
- 12: Dr. Peter Hotez on the unsafe nature of the Vaccine - <https://uk.reuters.com/article/uk-health-coronavirus-vaccines-insight/as-pressure-for-coronavirus-vaccine-mounts-scientists-debate-risks-of-accelerated-testing-idUKKBN20Y1I1>
- 13: Scientist Hilda Bastian on the unsafe nature of the Vaccine - <https://www.wired.com/story/the-astrazeneca-covid-vaccine-data-isnt-up-to-snuff/>
- 14: Former Vice President of Pfizer, Dr. Michael Yeadon on the unsafe nature of the Vaccine - <https://health.economictimes.indiatimes.com/news/diagnostics/no-need-for-vaccines-covid-effectively-over-ex-pfizer-vp/79445839>
- 15: Current Pfizer CEO Unable to Say if Vaccine Will Mitigate COVID Transmission - <https://www.dailymail.co.uk/health/article-9018547/Pfizer-CEO-not-certain-covid-shot-prevents-transmission.html>
- 16: That Adverse Reactions and Deaths due to the Vaccine are underreported - <https://www.icandecide.org/wp-content/uploads/2020/12/Lazarus-report.pdf>
- 17: Monk Paul of Mount Athos Against the Vaccine - <https://orthodoxethos.com/post/de-mystifying-the-vaccine-for-corona-virus>

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18: The Worth in Being Skeptical About the Vaccine -  
<https://www.deconstructingconventional.com/post/18-reason-i-won-t-be-getting-a-covid-vaccine>

19: Anonymous Exemption Request -  
<https://miriaf.webs.com/hospital-worker-test-vaccine>

20: 99.74% Survivability Rate of COVID -  
<https://www.nbc26.com/news/coronavirus/cdc-estimates-covid-19-fatality-rate-including-asymptomatic-cases>

**Form for Employees Whose Employers Are Requiring Covid-19 Injections  
under Emergency Use Authorization**  
(The Solari Report, revised July 22, 2021)

[NOTE TO EMPLOYEE: ***Be sure to document the date and time you submit the form to your employer; also document the date and time and their response if they refuse to sign it.*** Note that three other Solari Report forms<sup>1,2,3</sup> are also available as downloadable PDFs: the “Family Financial Disclosure Form for Covid-19 Injections”; “Notice and Declaration of Parental Authority Requirement of Disclosure and Safety of Medical Treatment/s”; and “Form for Students Attending Colleges or Universities Requiring Covid-19 Injections under Emergency Use Authorization.”]

## **Introduction**

The situation with Covid-19 injections is fluid and evolving rapidly. As of July 2021, three vaccines were being administered in the U.S. under Food and Drug Administration (FDA) emergency use authorization (EUA): the Pfizer-BioNTech and Moderna mRNA injections and the Janssen/Johnson & Johnson adenovirus-vectored injection.

The injections’ regulatory status could soon change. On July 16, the FDA granted priority review to Pfizer’s application for full approval (licensure) of its Covid-19 vaccine for those age 16 and up. Moderna and Johnson & Johnson are also preparing to seek full approval. FDA officials have pledged to issue a decision with respect to the Pfizer application within two months. And though “not intervening in the decision of government scientists,” President Biden predicts full approval by September or October.<sup>4</sup>

Approval would have significant workplace ramifications. Assuming one or more shots receives full approval, public health experts expect “a wave of Covid-19 vaccine mandates,” confidently anticipating that licensure will “remove a significant legal and public relations barrier for businesses...that want to”—or are being pressured to—require vaccinations for their employees.<sup>5</sup> Even under EUA, one federal agency (the Department of Veterans Affairs) has already mandated (on July 26) the experimental injections for its health care personnel, setting a federal precedent for employee mandates that others may soon follow. That same day, the Department of Justice published an opinion stating that it is legal for “public and private entities” to mandate Covid vaccines despite the injections only being approved for emergency use.

American workers who do not wish to accept Covid-19 injections are thus in a difficult position. The genesis of this form was to provide a tool for employees to use *within the context of emergency use authorization* with employers who attempt to mandate still-investigational Covid-19 injections (Scenario 1). With the possibility of full FDA approval in fall 2021 (Scenario 2), the legal context for U.S. mandates will likely shift in significant ways. *In the event of licensure, we will provide an updated form that reflects the altered regulatory circumstances.*

Under both scenarios, we anticipate that a form of this type will remain a critically important tool for employees determined to educate employers about the full set of physical and financial risks they are asking workers to incur. Employees should strongly consider reviewing the form with employers and also sharing it with co-workers. This could result in a positive outcome for employees and, if used widely, could be a game-changer.

## **Scenario 1: Emergency Use Authorization**

Many employers are trying to deny employees’ right to choose and their right to bodily integrity by requiring EUA Covid-19 vaccines as a condition of employment. Under EUA, however, such requirements are a violation of the law. (We anticipate that the Department of Justice opinion on the legality of EUA mandates should and will be challenged.) Mandates are also a violation of fundamental human and religious rights.

The provisions of the 2005 Public Readiness and Emergency Preparedness (PREP) Act and a February 2020 declaration by the U.S. Department of Health and Human Services (HHS) Secretary mean that

pharmaceutical companies cannot be held liable for injuries or deaths caused by EUA Covid-19 injections.<sup>6</sup> However, other companies, institutions, and individuals *can* be held liable.

On the grounds that the injections are under EUA and are not formally licensed, many health care providers are refusing service to individuals injured by the Covid-19 injections, and health and life insurance companies are declining coverage for vaccine-related injuries and deaths.<sup>7</sup> This denial of care and coverage poses a serious threat to the physical and financial well-being of employees presented with a requirement to get a Covid injection—perhaps even more so than the possibility of losing their job for not being vaccinated. Medical bills for vaccinated individuals with serious injuries have already exceeded \$1 million in some cases.<sup>8</sup> Under the PREP act, the vaccine-injured may submit a claim to the Countermeasures Injury Compensation Program (CICP), but the CICP historically has rejected 92% of claims and has not yet compensated a single Covid injection claim.<sup>9</sup>

Reviewing this form with employers may open their eyes to the regulations in place and the liability they may face (that they may otherwise not be aware of). If an employee should decide to accept the required experimental Covid-19 injection, the form also provides a mechanism to insist on a signature from the employer's representative that holds the company liable. If the employer's representative refuses to sign the form, that may be an indicator of the company's concerns about potential liability and should prompt an immediate discussion about how the employee can continue working for the company without being injected.

## Scenario 2: Full Approval

Before Covid-19, workplace vaccine mandates for adults were on a state-by-state basis and primarily focused on hepatitis B and influenza vaccination in health care settings, often allowing some accommodation for disability or religious beliefs.<sup>10</sup> Under a scenario of full FDA approval for Covid-19 injections, a broader cross-section of employers well beyond the health care arena will likely feel emboldened or pressured to impose workplace mandates.<sup>11</sup> Evoking the specter of “potentially severe” Covid illness, some commentators are suggesting that the process for granting medical or religious exemptions “may look a little different” (i.e., be more restrictive).<sup>12</sup>

If Covid-19 injections lose their EUA status and receive full FDA approval, they would no longer enjoy the liability protection conferred by the PREP Act. However, if the FDA extends full approval to children under age 18—as is widely anticipated<sup>13</sup>—and the Centers for Disease Control and Prevention (CDC) recommends Covid-19 injections for “routine administration” to children (or pregnant women),<sup>14</sup> manufacturers and health care providers will be protected from liability for Covid-vaccine-related injuries and deaths under the 1986 National Childhood Vaccine Injury Act (NCVIA).<sup>15</sup> From that point on, the only avenue available for compensation would be the notoriously stingy and difficult-to-navigate National Vaccine Injury Compensation Program (NVICP).<sup>16</sup>

## Notes

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## Legal Resources

If you find yourself in a predicament with a company that refuses to hear you out, does not provide you with required information, or threatens termination of your employment, here are a few potential resources for attorneys:

- **America’s Frontline Doctors (AFLDS):** AFLDS provides an intake form on their site that you can fill out and submit; they will search for an attorney in your area who is taking on this type of case. There is a small fee for the search, and of course, attorneys have their own fees. On July 19, 2021, AFLDS also filed a motion seeking immediate injunctive relief to halt administration of EUA Covid-19 injections to anyone age 18 and younger; anyone who has recovered from Covid; and all Americans who have not received informed consent as defined by federal law. <https://www.americafrontlinedoctors.org/legal/vaccines-the-law>  
[https://americafrontlinedoctors.org/press\\_releases/afls-files-lawsuit-seeking-immediate-injunctive-relief-revoking-the-emergency-use-of-covid-19-vaccines-based-on-disturbing-new-mortality-data/](https://americafrontlinedoctors.org/press_releases/afls-files-lawsuit-seeking-immediate-injunctive-relief-revoking-the-emergency-use-of-covid-19-vaccines-based-on-disturbing-new-mortality-data/)
- **Health Freedom Defense Fund:** This nonprofit is working to address unethical and unlawful mask, testing, and vaccine mandates through focused legal actions. Resources for employees include a Notice to Employers (“Vaccine Notice”) that compulsory Covid-19 vaccination imposed by employers on employees violates federal law. <https://healthfreedomdefense.org/resources/>
- **Informed Consent Action Network (ICAN):** ICAN’s legal team is offering to assist employees who are being required by an employer to receive Covid-19 injections. <https://childrenshealthdefense.org/defender/forced-to-get-covid-vaccine-ican-may-be-able-to-help/>.
- **State-level:** If you find yourself needing an attorney for a vaccine injury case, you can try looking through this state list: <https://uscfc.uscourts.gov/sites/default/files/Vaccine%20Attorneys.pdf>.

## Medical/Scientific Resources

Comprehensive, high-integrity medical and scientific information, including briefs and reports summarizing what is known about the risks of Covid-19 injections and adverse events, is available (and routinely updated) at the following websites:

- **America’s Frontline Doctors:** In addition to its legal resources (see above), AFLDS’ website includes information about Covid-19 treatments, “issue briefs” on post-vaccination complications and other topics, and numerous other resources. <https://americafrontlinedoctors.org/about-us/mission-statement/>
- **Children’s Health Defense (CHD):** In addition to reporting on vaccine safety topics via its flagship online news outlet *The Defender*, CHD offers a “Fighting COVID Mandates” toolkit and related resources, a series of eBooks (including eBooks on vaccine mandates and protection of individual rights), a research library, and a “Community Corner.” <https://childrenshealthdefense.org/>

- **Doctors for COVID Ethics (D4CE):** Among the excellent resources provided by this group of doctors and scientists from 30 countries are “Letter to physicians: Four new scientific discoveries regarding the safety and efficacy of COVID-19 vaccines,” which warns that “all physicians must reconsider the ethical issues surrounding COVID-19 vaccination,” and a 23-page Expert Statement outlining the serious risks of the Pfizer injection (European brand name Comirnaty) in children.  
<https://doctors4covidethics.org/>

## Form for Employers Requiring Covid-19 Injections under Emergency Use Authorization

*NOTE TO EMPLOYER:* As your employee, I request that you review this document, provide the requisite information, and sign the form, in regards to your requirement that employees get a Covid-19 emergency use authorization (EUA) investigational vaccine.

1) If I agree to receive an EUA Covid-19 injection, does my employee **health insurance plan** provide complete coverage should I experience an adverse event, or even death?

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2) As an employee, does my **life insurance policy** provide any coverage in the event that I die from receiving an EUA Covid-19 injection?

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3) As an employee, will you be providing **Workers' Compensation, disability insurance, or other resources** if I have an adverse event to an EUA Covid-19 injection and am unable to come to work for days, weeks, or months, or if I am disabled for life?

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4) The Food and Drug Administration (FDA) requires that EUA vaccine recipients be provided with certain **vaccine-specific information** to help them make an informed decision about vaccination.<sup>1</sup> The EUA fact sheets that must be provided are specific to each authorized Covid-19 injection and are developed by the manufacturers (Pfizer/BioNTech, Moderna, and Janssen/Johnson & Johnson). The fact sheets must provide up-to-date information on the injections and their ingredients; vaccine recipients must also receive information about adverse events. Have you read, understood, and provided me (and all other employees) with these fact sheets and current information on adverse events—and can you furnish a list of vaccine ingredients guaranteed to be complete—so that I/we can make an educated decision?

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<sup>1</sup> Centers for Disease Control and Prevention. COVID-19 Vaccine Emergency Use Authorization (EUA) Fact Sheets for Recipients and Caregivers. <https://www.cdc.gov/vaccines/covid-19/eua/index.html>.

5) Have you reviewed the **material adverse events** experienced to date by people who have received EUA Covid-19 injections, reported to the Vaccine Adverse Event Reporting System (VAERS)?<sup>2</sup> Reported adverse events include death, anaphylaxis, blood clots and related complications, heart problems (myocarditis and pericarditis), neurological disorders, autoimmune disorders, other chronic and inflammatory conditions, blindness and deafness, infertility, fetal damage, miscarriage, and stillbirth.

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6) The FDA's guidance<sup>3</sup> on emergency use authorization of medical products requires the FDA to "ensure that recipients are informed to the extent practicable given the applicable circumstances... [t]hat they have **the option to accept or refuse the EUA product...**" Are you aware of this statement? Have you informed all employees that they have the option to refuse?

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7) With respect to the emergency use of an unapproved product, the Federal Food, Drug and Cosmetic Act, Title 21 U.S.C. 360bbb-3(e)(1)(A)(ii)(I-III) reiterates that individuals be informed of "**the option to accept or refuse administration of the product**, [and] of the consequences, if any, of refusing administration of the product, and of the alternatives to the product that are available and of their benefits and risks."<sup>4</sup> In the event that the FDA decided to grant full approval to Covid-19 vaccines, state legislation would be required to allow companies to mandate the Covid-19 injections. Are you aware of these facts?

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8) EUA products are unapproved, unlicensed, and experimental. Under the Nuremberg Code—the foundation of ethical medicine—no one may be coerced to participate in a medical experiment. The individual's consent is absolutely essential. No court has ever upheld a mandate for an EUA vaccine. In *Doe #1 v. Rumsfeld*, 297 F. Supp. 2d 119 (2003),<sup>5</sup> a federal court held that the U.S. military **could not mandate EUA vaccines for soldiers**: "[T]he United States cannot demand that members of the armed forces also serve as guinea pigs for experimental drugs" (*Id.* at 135). Are you aware of this?

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2 In the United States, see Vaccine Adverse Event Reporting System, <https://vaers.hhs.gov>; CDC WONDER, "About the Vaccine Adverse Event Reporting System (VAERS)," <https://wonder.cdc.gov/vaers.html>; National Vaccine Information Center, "Search the U.S. Government's VAERS Data," <https://www.medalerts.org/>.

3 U.S. Department of Health and Human Services. Emergency Use Authorization of Medical Products and Related Authorities: Guidance for Industry and Other Stakeholders. January 2017. <https://www.fda.gov/media/97321/download>.

4 21 U.S. Code § 360bbb-3 - Authorization for medical products for use in emergencies. <https://www.law.cornell.edu/uscode/text/21/360bbb-3>.

5 *Doe #1 v. Rumsfeld*, 297 F. Supp. 2d 119 (2003). <https://www.courtlistener.com/opinion/2326816/doe-v-rumsfeld/>.

9) The United States Code of Federal Regulations<sup>6</sup> and the FDA require the informed consent of human subjects for medical research. The EUA Covid-19 injections are unapproved, unlicensed, investigational vaccines that are still in their experimental stage. It is unlawful to conduct medical research on a human being, even in the event of an emergency, unless steps are taken to secure the **full informed consent** of all participants. Are you aware of this?

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10) According to Federal Trade Commission (FTC) Guidelines<sup>7</sup> and the FTC's "Truth In Advertising,"<sup>8</sup> promotional materials—and especially materials involving health-related products—cannot mislead consumers, omit important information, or express claims. All of this falls under the rubric of "**deceptive advertising**" (whereby a company is providing or endorsing a product), whether presented in the form of an ad, on a website, through email, on a poster, or in the mail. For example, statements such as "all employees are required to get the Covid-19 vaccine to make the workspace safe" or "it's safe and effective" leave out critical information. Critical information includes the facts that Covid-19 injections are unapproved EUA vaccines that "may" or "may not" prevent Covid, won't necessarily make the workplace safer, and could in fact cause harm. Not providing links or attachments of the manufacturers' fact sheets and current information on adverse events is omitting safety information. Are you aware of this?

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11) Since the Covid lockdowns began over one year ago, there have been over 178 reported breaches of unsecured protected health information (PHI), incidents investigated by the Office for Civil Rights (OCR). These breaches exposed millions of people's personal health information. Although many of these incidents were attributed to hacking, some of the breaches to PHI fell directly under the 1996 Health Insurance Portability and Accountability Act (HIPAA), such as sharing a patient's or person's information with an unauthorized individual or incorrectly handling PHI.<sup>9</sup> Can you please **explain your obligations to me, under HIPAA law**, with respect to your requirement that I receive this injection?

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12) Whereas pharmaceutical companies that manufacture EUA vaccines have been protected from liability related to injuries or deaths caused by experimental agents since the Public Readiness and Emergency Preparedness (PREP) Act<sup>10</sup> was enacted in 2005, **companies and all other institutions or individuals**

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6 [https://www.govregs.com/regulations/expand/title21\\_chapterI\\_part50\\_subpartB\\_section50.24#regulation\\_2](https://www.govregs.com/regulations/expand/title21_chapterI_part50_subpartB_section50.24#regulation_2).

7 Federal Trade Commission. Advertising FAQ's: A Guide for Small Business. <https://www.ftc.gov/tips-advice/business-center/guidance/advertising-faqs-guide-small-business>.

8 Federal Trade Commission. Truth in Advertising. <https://www.ftc.gov/news-events/media-resources/truth-advertising>.

9 U.S. Department of Health and Human Services. Office for Civil Rights. Breach Portal: Notice to the Secretary of HHS Breach of Unsecured Protected Health Information. [https://ocrportal.hhs.gov/ocr/breach/breach\\_report.jsf;jsessionid=618E88DD94EE65D46D5785CB2A643553](https://ocrportal.hhs.gov/ocr/breach/breach_report.jsf;jsessionid=618E88DD94EE65D46D5785CB2A643553).

**who mandate experimental vaccines on any human being are not protected from liability.** Are you aware that you do not enjoy such liability protection?

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**13)** Are you aware that employees could file a **civil suit** against you should they suffer an adverse event, death, or termination from their place of employment?

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As the legally authorized officer of the employer/company, I have read all of the above information, have provided my employees with all of the information that the FDA requires be provided to recipients of the Covid-19 injections, and do hereby agree to assume 100% financial responsibility for covering any and all expenses from adverse events, including death, through insurance coverage or directly. In addition, I affirm that the employee will not be subjected to the loss of their job should they decline to receive a Covid-19 injection.

_____ Authorized officer of company requiring injection	_____ Company	_____ Date
_____ Employee	_____ Company	_____ Date
_____ Witness	_____ Company	_____ Date

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10 Congressional Research Service. The PREP Act and COVID-19: Limiting Liability for Medical Countermeasures. Updated Mar. 19, 2021. <https://crsreports.congress.gov/product/pdf/LSB/LSB10443>.